

# BLANKET PURCHASE ORDER

## STATE OF MARYLAND

\*\*\*\*\* STATE OF MARYLAND \*\*\*\*\*

**BPO NO:** 001B4400043

**PRINT DATE:** 10/31/15

**PAGE:** 01

### SHIP TO:

AS SPECIFIED ON INDIVIDUAL ORDERS

### VENDOR ID:

MULTICORP FIRE PROTECTION SERVICES LLC  
69 W MAIN STREET  
P O BOX 361  
WESTMINSTER, MD 21158  
(410 )876-5000

### REFER QUESTIONS TO:

CHRISTINE VASILIAU  
(410 )767-4281  
CHRISTINE.VASILIAU@MARYLAND.GOV

**ITB:** 001IT819218

**EXPR DATE:** 04/30/17  
**POST DATE:** 06/18/13

**DISCOUNT TERMS:** . NET 30 DAY  
**CONTRACT AMOUNT:** 14,594.48

### TERMS:

ARTICLES HEREIN ARE EXEMPT FROM MARYLAND SALES AND USE TAXES BY EXEMPTION CERTIFICATE NUMBER 3000256-3 AND FROM FEDERAL EXCISE TAXES BY EXEMPTION NUMBER 52-73-0358K. IT IS THE VENDOR'S RESPONSIBILITY TO ADVISE COMMON CARRIERS THAT AGENCIES OF THE STATE OF MARYLAND ARE EXEMPT FROM TRANSPORTATION TAX.

|     |    |       |      |          |
|-----|----|-------|------|----------|
| H00 | 14 | 33439 | 0812 | \$155.75 |
| H00 | 15 | 33439 | 0812 | \$155.75 |
| H00 | 16 | 33439 | 0812 | \$155.75 |
| H00 | 17 | 33439 | 0812 | \$155.75 |
| H00 | 14 | 33409 | 0812 | \$182.00 |
| H00 | 15 | 33409 | 0812 | \$182.00 |
| H00 | 16 | 33409 | 0812 | \$182.00 |
| H00 | 17 | 33409 | 0812 | \$182.00 |

|     |    |       |      |          |
|-----|----|-------|------|----------|
| H00 | 14 | 33391 | 0812 | \$ 28.00 |
| H00 | 15 | 33391 | 0812 | \$ 28.00 |
| H00 | 16 | 33391 | 0812 | \$ 28.00 |
| H00 | 17 | 33391 | 0812 | \$ 28.00 |
| H00 | 14 | 33419 | 0812 | \$ 68.25 |
| H00 | 15 | 33419 | 0812 | \$ 68.25 |
| H00 | 16 | 33419 | 0812 | \$ 68.25 |
| H00 | 17 | 33419 | 0812 | \$ 68.25 |
| H00 | 14 | 33459 | 0812 | \$ 22.75 |
| H00 | 15 | 33459 | 0812 | \$ 22.75 |
| H00 | 16 | 33459 | 0812 | \$ 22.75 |
| H00 | 17 | 33459 | 0812 | \$ 22.75 |

RETAIN SECTIONS A, B AND C FOR FUTURE REFERENCE

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| <u>LINE #</u> | <u>STATE ITEM ID</u> | <u>U/M</u> | <u>UNIT COST</u> |  |
|---------------|----------------------|------------|------------------|--|
|---------------|----------------------|------------|------------------|--|

|      |              |    |        |  |
|------|--------------|----|--------|--|
| 0001 | 93633-EXTGIN | EA | 1.7500 |  |
|------|--------------|----|--------|--|

FIRE EXTINGUISHER REPLACEMENT AND MAINTENANCE SERVICE

VENDOR TO PERFORM ANNUAL TESTING AND SERVICING OF AN ESTIMATED 16 - 10 LB. ABC DRY CHEMICAL FIRE EXTINGUISHERS AS REQUIRED, LOCATED AT THE PUBLIC DEFENDER BUILDING LOCATED @ 201 SAINT PAUL PLACE, BALTIMORE, MARYLAND 21202, FOR FORTY SIX (46) MONTHS BEGINNING JULY 1, 2013 THROUGH APRIL 30, 2017 (THIS COST INCLUDES TAGS, CLIPS, SAFETY PULL PIN, SEAL FOR PIN AND LABOR ASSOCIATED WITH THE ANNUAL TESTING AS PER THE DETAILED SPECIFICATIONS).

16 EACH X \$1.75 = \$48.00 PER YEAR

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| 0002 | 93633-EXTGIN | EA | 1.7500 |  |
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FIRE EXTINGUISHER REPLACEMENT AND MAINTENANCE SERVICE

VENDOR TO PERFORM ANNUAL TESTING AND SERVICING OF AN ESTIMATED 84 - 10 LB. AND 20 - 5 LB. ABC DRY CHEMICAL FIRE EXTINGUISHERS AS REQUIRED, LOCATED AT SARATOGA STATE CENTER BUILDING LOCATED @ 310 & 311 W. SARATOGA ST., BALTIMORE, MD. 21201, FOR FORTY SIX (46) MONTHS BEGINNING JULY 1, 2013 THROUGH APRIL 30, 2017 (THIS COST INCLUDES TAGS, CLIPS, SAFETY PULL PIN, SEAL FOR PIN AND LABOR ASSOCIATED WITH THE ANNUAL TESTING AS PER THE DETAILED SPECIFICATIONS).

104 EACH X \$1.75 = \$182.00 PER YEAR

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| 0003 | 93633-EXTGIN | EA | 1.7500 |  |
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FIRE EXTINGUISHER REPLACEMENT AND MAINTENANCE SERVICE

VENDOR TO PERFORM ANNUAL TESTING AND SERVICING OF AN ESTIMATED 30 - 10 LB. AND 9 - 5 LB. ABC DRY CHEMICAL FIRE EXTINGUISHERS AS REQUIRED, LOCATED AT JESSUP STATE COMPLEX LOCATED @ 7275 WATERLOO ROAD, JESSUP, MARYLAND 20794 FOR FORTY SIX (46) MONTHS BEGINNING JULY 1, 2013 THROUGH APRIL 30, 2017 (THIS COST INCLUDES TAGS, CLIPS, SAFETY PULL PIN, SEAL FOR PIN AND LABOR ASSOCIATED WITH THE ANNUAL TESTING AS PER THE DETAILED SPECIFICATIONS).

39 EACH X \$1.75 = \$68.25 PER YEAR

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| <u>LINE #</u> | <u>STATE ITEM ID</u> | <u>U/M</u> | <u>UNIT COST</u> |  |
|---------------|----------------------|------------|------------------|--|
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|------|--------------|----|--------|--|
| 0004 | 93633-EXTGIN | EA | 1.7500 |  |
|------|--------------|----|--------|--|

FIRE EXTINGUISHER REPLACEMENT AND MAINTENANCE SERVICE

VENDOR TO PERFORM ANNUAL TESTING AND SERVICING OF AN ESTIMATED 13 - 10 LB. ABC DRY CHEMICAL FIRE EXTINGUISHERS AS REQUIRED, LOCATED AT HILTON HEIGHTS COMMUNITY CENTER, LOCATED @ 500 & 530 NORTH HILTON STREET, BALTIMORE, MARYLAND 21202 FOR FORTY SIX (46) MONTHS BEGINNING JULY 1, 2013 THROUGH APRIL 30, 2017 (THIS COST INCLUDES TAGS, CLIPS, SAFETY PULL PIN, SEAL FOR PIN AND LABOR ASSOCIATED WITH THE ANNUAL TESTING AS PER THE DETAILED SPECIFICATIONS).

13 EACH X \$1.75 = \$22.75 PER YEAR

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| 0005 | 93633-EXTGIN | EA | 1.7500 |  |
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FIRE EXTINGUISHER REPLACEMENT AND MAINTENANCE SERVICE

VENDOR TO PERFORM ANNUAL TESTING AND SERVICING OF AN ESTIMATED 23 - 10 LB, AND 66 - 50 LB. ABC DRY CHEMICAL FIRE EXTINGUISHERS AS REQUIRED, LOCATED AT THE WILLIAM DONALD SCHAEFER TOWER LOCATED @ 6 SAINT PAUL STREET, BALTIMORE, MARYLAND 21202, FOR FORTY SIX (46) MONTHS BEGINNING JULY 1, 2013 THROUGH APRIL 30, 2017 (THIS COST INCLUDES TAGS, CLIPS, SAFETY PULL PIN, SEAL FOR PIN AND LABOR ASSOCIATED WITH THE ANNUAL TESTING AS PER THE DETAILED SPECIFICATIONS).

89 EACH X \$1.75 = \$155.75 PER YEAR

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| 0006 | 93633 | EA | 15.0000 |  |
|------|-------|----|---------|--|

FIRE PROTECTION SYSTEMS AND SUPPLIES

VENDOR TO PROVIDE ANNUAL TESTING OF ANY ADDITIONAL PORTABLE FIRE EXTINGUISHERS AS PER REQUIRED BEYOND THE ESTIMATED 261 EACH AS INDICATED ON LINES 001 - 005

1 EACH X \$15.00

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|---------------|----------------------|------------|------------------|--|
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|------|-------|----|---------|--|
| 0007 | 93633 | EA | 60.0000 |  |
|------|-------|----|---------|--|

FIRE PROTECTION SYSTEMS AND SUPPLIES  
VENDOR TO PERFORM TWELVE-YEAR HYDRO-TESTS OF ANY ADDITIONAL  
PORTABLE FIRE EXTINGUISHERS AS PER REQUIRED BEYOND THE ESTIMATED  
261 EACH AS INDICATED ON LINES 001 - 005

1 EACH X \$60.00

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|------|-------|----|---------|--|
| 0008 | 93633 | EA | 50.0000 |  |
|------|-------|----|---------|--|

FIRE PROTECTION SYSTEMS AND SUPPLIES  
VENDOR TO PROVIDE RECHARGING OF ANY ADDITIONAL PORTABLE FIRE  
EXTINGUISHERS AS PER REQUIRED BEYOND THE 261 EACH AS INDICATED ON  
LINES 001 - 005

1 EACH X \$50.00

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END OF ITEM LIST

THE BLANKET PURCHASE ORDER (BPO) ISSUED AS A RESULT OF THE  
INVITATION TO BID (ITB) AND ANY SUBSEQUENT AMENDMENTS,  
MODIFICATIONS OR OPTIONS ISSUED RELEVANT TO THE ITB OR BPO,  
SHALL COMPLY WITH ALL OF THE TERMS, CONDITIONS AND SPECIFICATIONS  
ISSUED WITH THE ITB AND ARE INCORPORATED IN AND MADE PART OF THE  
BPO.

STATE YOUR FEDERAL TAX IDENTIFICATION # \_\_\_\_\_

IF THE STATE OF MARYLAND OR OTHER REGULATOR BODY REQUIRES A  
LICENSE OR CERTIFICATE TO PERFORM THE SERVICES REQUIRED,  
PLEASE PROVIDE THE LICENSE NUMBER AND DATE OF ISSUANCE.

\_\_\_\_\_  
LICENSE NUMBER

\_\_\_\_\_  
DATE OF EXPIRATION

IF YOU ARE A DEPARTMENT OF TRANSPORTATION CERTIFIED MINORITY  
BUSINESS, PLEASE PROVIDE YOUR CERTIFICATION NUMBER.

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\*\*\* CONTINUED, NEXT PAGE \*\*\*

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**TERMS (cont'd):**

MDOT'S MBE CERTIFICATION NUMBER

\*\*\*\*\* LAST PAGE \*\*\*\*\*

**AUTHORIZED BY:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

BUYER AUTHORIZED DESIGNEE