

# BLANKET PURCHASE ORDER

## STATE OF MARYLAND

\*\*\*\*\* STATE OF MARYLAND \*\*\*\*\*

BPO NO: 001B2600427

PRINT DATE: 10/27/23

PAGE: 01

### SHIP TO:

AS SPECIFIED ON INDIVIDUAL ORDERS

### VENDOR ID:

SALAM INTERNATIONAL INC  
19781 PAULING

FOOTHILL RANCH, CA 92610  
(949 )699-3663

### REFER QUESTIONS TO:

ENAYATULLAH RAYHAN  
(410 )767-5139  
ENAYATULLAH.RAYHAN@MARYLAND.GOV

### ITB:

EXPR DATE: 05/01/24  
POST DATE: 03/25/22

DISCOUNT TERMS: . NET 30 DAY  
CONTRACT AMOUNT: 999,999.00

### TERMS:

ARTICLES HEREIN ARE EXEMPT FROM MARYLAND SALES AND USE TAXES BY EXEMPTION CERTIFICATE NUMBER 3000256-3 AND FROM FEDERAL EXCISE TAXES BY EXEMPTION NUMBER 52-73-0358K. IT IS THE VENDOR'S RESPONSIBILITY TO ADVISE COMMON CARRIERS THAT AGENCIES OF THE STATE OF MARYLAND ARE EXEMPT FROM TRANSPORTATION TAX.

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. STATEWIDE CONTRACT FOR  
BODY BAGS

\*\*\*\*\*

MODIFICATION#5

NEW EXPIRATION DATE IS 05/01/2024

.  
MODIFICATION #4: DATE EXTENDED UNTIL NOVEMBER 1, 2023. PRICE  
INCREASES TO LINES 1 & 2.

.  
MODIFICATION #3: FUNDS ADDED TO PAY INVOICES.

.  
MODIFICATION #2: UPDATED LANGUAGE IN THE TERMS OF THE CONTRACT.

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MODIFICATION #1: UPDATED LANGUAGE IN THE TERMS OF THE CONTRACT.

THIS IS THE FINAL RENEWAL OPTION UNDER ORIGINAL CONTRACT  
001B8400444.

OPTION FINAL TERM: MAY 02, 2022 THROUGH MAY 01, 2023, WITH  
THE SAME CONTRACT TERMS, CONDITIONS, PROVISIONS AND PRICE.

THERE ARE NO REMAINING RENEWAL OPTIONS LEFT UNDER THE

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### TERMS (cont'd):

ORIGINAL CONTRACT 001B8400444.  
VENDOR CONTACT: ABDUL SALAM  
VENDOR EMAIL: SALAMINT@AOL.COM  
VENDOR TELEPHONE: (949) 699-3663 / (800) 947-1104  
VENDOR FAX: (949) 699-3650

PROCUREMENT OFFICER CONTACT: MONICA FRANKLIN  
EMAIL: MONICA.FRANKLIN1@MARYLAND.GOV  
TELEPHONE: (410) 767-4497

THIS CONTRACT IS SUBJECT TO THE TERMS AND CONDITIONS FOR COMMODITIES CONTRACTS OVER \$25,000.00.

THE BODY BAGS WILL BE ORDERED ON AN "AS NEEDED" BASIS FOR THE REMOVAL AND TRANSPORT OF HUMAN REMAINS. THEY ARE ALSO USED TO IMPLEMENT THE CDC GUIDELINES ON UNIVERSAL PRECAUTIONS TO REDUCE EXPOSURE TO BLOOD BOURNE PATHOGENS AND OTHER POTENTIALLY INFECTIOUS BODY FLUIDS. NO MINIMUM OR MAXIMUM, TO BE ORDERED ON AN "AS NEEDED" BASIS.

<u>LINE #</u>	<u>STATE ITEM ID</u>	<u>U/M</u>	<u>UNIT COST</u>		
0001	47573-130350	EA	10.0000		

BODY BAG  
POUCH MATERIAL-  
10 MIL HD "SUPER TUFF" POLYETHYLENE WOVEN SCRIM COATED BOTH SIDES WITH MIN 2 MIL LD POLYETHYLENE FILM. MATERIAL EXCEEDS TENSILE STRENGTH, TEAR RESISTANCE AND PUNCTURE RESISTANCE OF 12 MIL THICK VINYL RESULTING IN A VIRTUALLY TEAR RESISTANT PRODUCT IN NORMAL USE. GENERAL CONSTRUCTION-  
166" PERIMETER STYLE #5 MOLDED NYLON DOUBLE STITCHED ZIPPER, (3 SIDES OF POUCH) ACCESS FOR EASY LOADING AND UNLOADING. SECURED WITH #5 MOLDED NYLON RUST RESISTANT DUAL ZIPPER PULLS TO ALLOW OPENING BAG FROM EITHER END. ACCESS TO BAG CONTENTS CAN BE OBTAINED BY USING LOCKING TAG THROUGH THE ZIPPER PULLS. MINIMUM ODOR DETECTED WHEN CLOSED. PRODUCT IS INTENDED TO BE STORED IN A VERTICAL POSITION FOR EASE OF CONTENT EXAMINATION AND PROTECTION AGAINST POSSIBLE LEAKAGE TO COMPLY WITH OSHA REGULATION 3130 INVOLVING CONTAINMENT OF BODY FLUIDS. MATERIAL REMAINS FLEXIBLE TO -70 DEGREES F (-57 DEGREES C) MATERIAL CAN THEREFORE BE USED FOR COOLER STORAGE AND/OR OUTDOOR WINTER OPERATIONS WITHOUT FEAR OF CRACKING.  
FINISHED SIZE-36"W X 94"L (92CM X 239CM) - 72" (183CM GIRTH)  
PACKAGING- BULK PACKAGED IN INDIVIDUAL POLY BAGS. PACKED IN 20

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<u>LINE #</u>	<u>STATE ITEM ID</u>	<u>U/M</u>	<u>UNIT COST</u>
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UNITS PER CASE.

GENERAL PROPERTIES-

SHALL NOT DETERIORATE OR MILDEW UNDER NORMAL CONDITIONS, IMPERVIOUS TO BLOOD AND NORMAL BODY FLUIDS. SHALL MEET EPA CHLORINE FREE BURN REQUIREMENTS FOR INCINERATION TYPE OF DISPOSAL. SHELF LIFE IN EXCESS OF 10 YEARS. SHALL NOT BECOME BRITTLE DURING EXTENDED STORAGE UNDER NORMAL ENVIROMENTAL CONDITIONS.

MAXIMUM TEMPERATURE USE - 180 DEGREES F (82 DEGREES C)

MINIMUM TEMPERATURE- REMAINS FLEXIBLE TO -70 DEGREES F(-57 DEGREES C)

COLOR- WHITE

0002	47573-130350	EA	8.0700
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BODY BAG

ADULT BODY BAG 90" (L) X 36" (W), WHITE WITH CENTER ZIPPER, WIDE OPENING, 6 MIL HEAVY DUTY HIGH DENSITY VINYL. LONG HEAVY DUTY #5 ZIPPER WITH TWO SLIDERS WITH TWO LARGE LOCKABLE PULLS, MINIMUM CARRYING CAPACITY; 350 LBS. NO SEWING OR WELDING ON LENGTH SIDES ELIMINATING ANY LEAKS AND INCREASING STRENGTH. IMPERVIOUS TO BLOOD, FLUIDS, BODY FATS, AND CHEMICALS. ENDS ARE HIGH FREQUENCY WELDED. ALL TRANSPORTATION COST INCLUDED IN EACH BAG PRICING.

END OF ITEM LIST

THIS PROCUREMENT WAS CONDUCTED AS A COMPETITIVE SEALED BID. THE AWARD WILL BE TO THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER (BASIS FOR AWARD).

VENDOR MUST INCLUDE THE 9-DIGIT ZIP CODE OF COMPANY ADDRESS ON ALL INVOICES. FAILURE TO DO SO MAY RESULT IN DELAY OF PAYMENT.

ALL PRODUCTS USED IN PACKING TO CUSHION AND PROTECT DURING THE SHIPMENT OF COMMODITIES ARE TO BE MADE OF RECYCLED, REYCLABLE, AND/OR BIODEGRADABLE MATERIALS.

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C O N T R A C T  
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AVAILABLE TO:	DESIGNATED AGENCY ONLY ( )
	ALL STATE OF MARYLAND AGENCIES ( )
	STATE AGENCIES AND POLITICAL SUBDIVISIONS (X)

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### TERMS (cont'd):

AFTER AWARD OF THE CONTRACT, THE CONTRACT SHALL BE ADMINISTERED, WHOLLY OR IN PART (AS DETERMINED BY THE STATE OF MARYLAND), USING EMARYLAND MARKETPLACE ADVANTAGE, THE STATE OF MARYLAND'S INTERNET-BASED PROCUREMENT SYSTEM. THE CONTRACTOR SHALL, AS REQUIRED BY THE STATE:

1. ENTER INTO A CONTRACTUAL AGREEMENT WITH THE STATE OF MARYLAND'S CONTRACT PROVIDER OF EMARYLAND MARKETPLACE ADVANTAGE FOR THE PAYMENT OF A 1% TRANSACTION FEE NOT TO EXCEED \$500 FOR EACH PURCHASE ORDER GENERATED IN THE SYSTEM.
2. ACCEPT AND PROCESS ORDERS, BILLINGS, PAYMENTS AND OTHER TRANSACTIONS USING EMARYLAND MARKETPLACE ADVANTAGE THROUGH THE USE OF CREDIT PURCHASING CARD, ELECTRONIC CARD, ETC. AS THE PREFERRED PAYMENT INSTRUMENTS FROM STATE AND LOCAL GOVERNMENTAL AGENCIES AUTHORIZED TO USE THIS CONTRACT AND ACCEPT PAYMENT BY INVOICE WHERE THE PAYMENT AMOUNT EXCEEDS THE CREDIT LIMIT IF OR NO OTHER MEANS OF PAYMENT IS AVAILABLE;
3. COMPLY WITH ALL STATE PROCEDURES AND REQUIREMENTS RESPECTIVE OF EMARYLAND MARKETPLACE ADVANTAGE

FOR ADDITIONAL INFORMATION CONCERNING EMARYLAND MARKETPLACE ADVANTAGE, PLEASE CONTACT THE EMMA.HELPDESK@MARYLAND.GOV

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AUTHORIZED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

BUYER AUTHORIZED DESIGNEE