

# BLANKET PURCHASE ORDER

## STATE OF MARYLAND

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**BPO NO:** 001B6400316

**PRINT DATE:** 12/31/15

**PAGE:** 01

<b>SHIP TO:</b> AS SPECIFIED ON INDIVIDUAL ORDERS		
<b>VENDOR ID:</b> CRISWELL CHEVROLET INC 503 QUINCE ORCHARD RD  GAITHERSBURG, MD 20878 (301 )948-5460	<b>REFER QUESTIONS TO:</b>  ALLEGRA DAYE (410 )767-4032 ALLEGRA.DAYE1@MARYLAND.GOV	
<b>ITB:</b> 001IT820002	<b>EXPR DATE:</b> 01/03/17 <b>POST DATE:</b> 12/30/15	<b>DISCOUNT TERMS:</b> . NET 30 DAY <b>CONTRACT AMOUNT:</b> .00

### TERMS:

ARTICLES HEREIN ARE EXEMPT FROM MARYLAND SALES AND USE TAXES BY EXEMPTION CERTIFICATE NUMBER 3000256-3 AND FROM FEDERAL EXCISE TAXES BY EXEMPTION NUMBER 52-73-0358K. IT IS THE VENDOR'S RESPONSIBILITY TO ADVISE COMMON CARRIERS THAT AGENCIES OF THE STATE OF MARYLAND ARE EXEMPT FROM TRANSPORTATION TAX.

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STATEWIDE CONTRACT  
FOR  
LAW ENFORCEMENT VEHICLES  
MODEL YEAR 2016  
=====

TERM OF CONTRACT 01/04/16 UNTIL 01/03/17

VENDOR : CRISWELL CHEVROLET, INC.  
VENDOR CONTACT: SCOTT SILVERMAN  
PHONE NUMBER : 301-948-5460 OR 240-876-8233  
EMAIL : FLEET-MAN@MSN.COM

### CONDITIONS:

1. ONLY THE SPECIFIC MODEL VEHICLES LISTED WILL BE CONSIDERED. NO SUBSTITUTIONS.
2. THERE IS TO BE NO DEALER IDENTIFICATION ATTACHED TO THE NEW VEHICLES.

EACH VEHICLE IS TO BE SERVICED FOR OPERATION AND DELIVERED WITH A CERTIFICATE OF ORIGIN AND WARRANTY AS ISSUED BY THE MANUFACTURER. AT THE TIME OF DELIVERY FROM THE DEALER, EACH VEHICLE SHALL CONTAIN A MINIMUM OF FIVE (5) GALLONS OF

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### TERMS (cont'd):

GASOLINE.

3. CERTIFICATION: THE SUCCESSFUL BIDDER OR BIDDERS WILL BE REQUIRED, UPON DELIVERY OF EACH VEHICLE TO SUBMIT A CERTIFICATION SHOWING THAT THE VEHICLE WAS SERVICED IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDED NEW MOTOR VEHICLE PREPARATION CHECK SHEET. THIS CERTIFICATION IS TO BE SIGNED BY THE PERSON WHO SERVICED THE VEHICLE, AS WELL AS THE OWNER AND/OR A DESIGNATED MEMBER OF MANAGEMENT.
4. ALL UNITS ARE TO BE FURNISHED COMPLETE WITH STANDARD EQUIPMENT AND ACCESSORIES AS LISTED IN MANUFACTURER'S PRINTED LITERATURE. VEHICLES ARE TO CONFORM TO THE LATEST FEDERAL AND MARYLAND STATE REQUIREMENTS AT TIME OF DELIVERY.
5. QUANTITIES SHOWN ARE ESTIMATES ONLY AND ARE NOT TO BE CONSTRUED AS ANY MINIMUM OR MAXIMUM GUARANTEE. THE CONTRACT IS FOR THE ACTUAL REQUIREMENTS OF THE STATE AND MAY VARY APPRECIABLY FROM THE ESTIMATED QUANTITIES.  
  
PRICES QUOTED SHALL REMAIN IN EFFECT FOR THE ENTIRE MODEL YEAR OF 2016. VENDOR MUST NOTIFY BUYER OF PRODUCTION CUT-OFFS.
6. ALL QUOTATIONS ARE TO BE NET. CASH DISCOUNTS FOR ANY PERIOD WILL NOT BE ALLOWED. PRICES QUOTED ARE TO INCLUDE DELIVERY F.O.B. DESTINATION TO ANY POINT WITHIN THE STATE OF MARYLAND.
7. BASIS OF AWARD: LOWEST RESPONSIVE AND RESPONSIBLE BID BY VEHICLE TYPE INCLUDING OPTIONS (UNLESS OTHERWISE NOTED) FOR THAT TYPE USING THE ESTIMATED ANNUAL USAGE FIGURES.
8. ANY REDUCTION OF PRICES DURING THE PERIOD OF THIS CONTRACT SHALL BE PASSED ON TO THE STATE OF MARYLAND.
9. AS REQUIRED BY ARTICLE 41, SECTION 18-201, ALL BIDDERS ARE TO ACCEPT ORDERS PLACED AGAINST THIS CONTRACT BY ANY STATE OF MARYLAND GOVERNMENTAL AGENCY INCLUDING THE UNIVERSITY OF MARYLAND SYSTEM; ANY COUNTY OR BALTIMORE CITY; ANY MUNICIPAL CORPORATION; ANY PUBLIC OR QUASI-PUBLIC AGENCY THAT RECEIVES STATE MONEY AND IS EXEMPT FROM TAXATION UNDER 501(C)(3) OF THE IRS CODE. COPIES OF THE CONTRACT WILL BE MADE AVAILABLE, UPON REQUEST, TO ALL OF THE ABOVE ENTITIES BY THE SUCCESSFUL VENDOR.
10. WARRANTY & SERVICE
  - A. WARRANTY AND SERVICE TO BE HONORED AT ANY MANUFACTURER'S DEALERSHIPS REGARDLESS OF WHICH DEALER IS THE SUCCESSFUL

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### TERMS (cont'd):

BIDDER.

- B. SHOULD THERE BE ANY DIFFERENCE IN FLEET WARRANTY AND RETAIL WARRANTY, IT MUST BE SO INDICATED WITH YOUR BID.
  - C. ALL BIDDERS MUST SUBMIT WRITTEN EVIDENCE WITH BIDS SHOWING A MINIMUM WARRANTY ON POWER TRAIN OF 5 YEARS/60,000 MILES (ZERO DEDUCTIBLE) AND A MINIMUM OF 1 YEAR/12,000 MILES (ZERO DEDUCTIBLE).
  - D. STANDARD AND/OR EXTENDED WARRANTY PAPERS MUST BE GIVEN AT TIME OF DELIVERY. (ZERO DEDUCTIBLE).
- 11. COLOR: TO BE ANY SOLID COLOR SHOWN IN MANUFACTURER'S COLOR SELECTOR ON MODEL BID. WHETHER COLOR IS STANDARD OR OPTIONAL, THE COLOR MUST BE PART OF BASE BID.
  - 12. SUCCESSFUL BIDDER WILL BE RESPONSIBLE FOR LICENSE TAG TRANSFERS FROM THE REPLACED VEHICLE TO THE NEW VEHICLE AT THE POINT OF DELIVERY OR TEMPORARY TAGS WHICHEVER IS APPLICABLE.
  - 13. ALL BIDDERS MUST POSSESS A VALID STATE OF MARYLAND MOTOR VEHICLE ADMINISTRATION NEW CAR DEALER'S LICENSE. BIDDERS MUST ALSO POSSESS A VALID STATE OF MARYLAND MOTOR VEHICLE ADMINISTRATION SALESMAN'S LICENSE. COPIES OF THE LICENSES MUST BE SUBMITTED WITH THE BID.
  - 14. USAGE REPORTS: SUCCESSFUL VENDOR(S) MUST PROVIDE USAGE FIGURES FOR ALL VEHICLES PURCHASED AGAINST THIS CONTRACT. INFORMATION MUST INCLUDE ALL POLITICAL SUBDIVISIONS AND NON-PROFIT ORGANIZATIONS. STATISTICS MUST BE CATEGORIZED BY ORDERING ENTITY AND TYPE OF VEHICLE. USAGE REPORTS MUST BE PROVIDED ON A QUARTERLY BASIS. VENDORS WHO ARE DETERMINED TO BE IN DEFAULT OF THIS MANDATORY REPORT REQUIREMENT WILL NOT BE ALLOWED TO BID ON ANY FUTURE REQUIREMENT.
  - 15. TIRES: TIRES RECALLED BY ANY MANUFACTURER WILL NOT BE ACCEPTED. IF A MODEL TIRE IS RECALLED BETWEEN CONTRACT AWARD AND VEHICLE DELIVERY, IT WILL BE THE RESPONSIBILITY OF THE DEALER TO REPLACE ANY SUCH TIRES PRIOR TO DELIVERY OF THE VEHICLE.

THE DEPARTMENT OF GENERAL SERVICES' "TERMS AND CONDITIONS FOR COMMODITY CONTRACTS OVER \$25,000" AND ALL SPECIFICATIONS, TERMS AND CONDITIONS OF SOLICITATION # 001IT820002 / MDDGS3102421 INCORPORATED BY REFERENCE.

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<u>LINE #</u>	<u>STATE ITEM ID</u>	<u>U/M</u>	<u>UNIT COST</u>
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0001	07006-400000	EA	19,166.0000
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AUTOMOBILE, TYPE 4, STD LAW ENFORCEMENT

VEHICLE, TYPE 4C, FLEX FUELED STANDARD LAW ENFORCEMENT SEDAN (E85)  
ETHANOL PER THE ATTACHED ST OF MD SPECIFICATIONS.

SPECIFY MAKE AND MODEL NUMBER FOR VEHICLE OFFERED IN THE ALTERNATE  
DESCRIPTION SECTION OF YOUR BID.

ENTER THE FOLLOWING OPTION PRICING INTO THE ALTERNATE DESCRIPTION  
SECTION OF THE BID (THESE OPTIONS WILL NOT FACTOR INTO THE EVALUATION  
OF THE BID FOR AWARD PURPOSES.)

ADDITION FOR BODY SIDE MOLDING: \$175.00  
ADDITION FOR LED LEFT HAND SPOTLIGHT: \$542.00  
ADDITION FOR TWO (2) KEYS: \$250.00  
CUT-OFF DATE CHEVROLET IMPALA DECEMBER 10, 2015

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0002	07048-10CP00	EA	33,020.0000
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VEHICLE, TYPE 10CP, 2WD FULL SIZE UTILITY, CERTIFIED POLICE PURSUIT

VEHICLE, TYPE 10P, FULL SIZE UTILITY VEHICLE, POLICE PURSUIT  
CERTIFIED PER THE ATTACHED ST OF MD SPECIFICATIONS.

SPECIFY MAKE AND MODEL NUMBER FOR VEHICLE OFFERED IN THE ALTERNATE  
DESCRIPTION SECTION OF YOUR BID.

ENTER THE FOLLOWING OPTION PRICING INTO THE ALTERNATE DESCRIPTION  
SECTION OF BID. (THESE OPTIONS WILL NOT FACTOR INTO THE EVALUATION  
OF THE BID FOR AWARD PURPOSES.)

ADDITION FOR 600 AMPS FOR 2ND BATTERY: \$275.00  
ADDITION FOR 600 AMPS FOR 2ND BATTERY \$ 275.00  
ADDITION FOR DARK CAR FEATURE: \$  
ADDITION FOR 4WD PURSUIT CERTIFIED: \$3,985.00  
ADDITION FOR CLOTH REAR SEATS/CARPET: \$ 368.00  
ADDITION FOR MSP PAINT: \$3,245.00  
ADDITION FOR TWO (2) EXTRA KEYS: \$ 275.00  
ADDITION FOR DRIVER-SIDE SPOTLIGHT: \$ 645.00  
ADDITION FOR FACTORY CONSOLE: N/A  
40/20/40 SPLIT BENCH SEAT WITH FOLD DOWN ARMREST IS AVAILABLE FOR NO  
EXTRA CHARGE. MUST BE SPECIFIED!

MODEL CC15706 CHEVROLET TAHOE POLICE PURSUIT 2WD

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<u>LINE #</u>	<u>STATE ITEM ID</u>	<u>U/M</u>	<u>UNIT COST</u>	_____
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0003	07006-300000	EA	25,590.0000	
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AUTOMOBILE, TYPE 3, MSP LAW ENFORCEMENT

AUTOMOBILE, TYPE 3-C FLEX-FUELED STANDARD LAW ENFORCEMENT SEDAN (RWD)  
E-85 ETHANOL PER ATTACHED STATE OF MD SPECIFICATIONS.  
SPECIFY MAKE AND MODEL NUMBER FOR VEHICLE OFFERED IN THE ALTERNATE  
DESCRIPTION SECTION OF YOUR BID.

ENTER THE FOLLOWING OPTION PRICING INTO THE ALTERNATE  
DESCRIPTION SECTION OF THE BID RESPONSE. (THESE OPTIONS WILL NOT  
FACTOR INTO THE EVALUATION OF THE BID FOR AWARD PURPOSES.)

ADDITION FOR V-6 ENGINE:	\$ 290.00	
ADDITION FOR UNIDENTIFIED-NO SPOTLIGHT:	\$ 100.00-	(CREDIT)
ADDITION FOR UNIDENTIFIED REAR CLOTH SEATS/CARPET:	\$ 250.00	
ADDITION FOR MSP PAINT:	\$1,950.00	
ADDITION FOR TWO (2) EXTRA KEYS	\$ 250.00	

MODEL 1EW19 CHEVROLET CAPRICE

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**AUTHORIZED BY:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

BUYER AUTHORIZED DESIGNEE