

BLANKET PURCHASE ORDER

STATE OF MARYLAND

***** STATE OF MARYLAND *****

BPO NO: 001B7600121

PRINT DATE: 08/28/26

PAGE: 01

SHIP TO:

AS SPECIFIED ON INDIVIDUAL ORDERS

VENDOR ID:

JONAHS ENTERPRISES INC
652 LEFFERTS AVE

BROOKLYN, NY
(718)502-8837

11203

REFER QUESTIONS TO:

CINDY MCCAULEY
(410)767-4082
CINDY.MCCAULEY@MARYLAND.GOV

ITB: DGSR7600002

EXPR DATE: 08/29/31
POST DATE: 08/28/26

DISCOUNT TERMS: . NET 30 DAY
CONTRACT AMOUNT: 200,000.00

TERMS:

ARTICLES HEREIN ARE EXEMPT FROM MARYLAND SALES AND USE TAXES BY EXEMPTION CERTIFICATE NUMBER 3000256-3 AND FROM FEDERAL EXCISE TAXES BY EXEMPTION NUMBER 52-73-0358K. IT IS THE VENDOR'S RESPONSIBILITY TO ADVISE COMMON CARRIERS THAT AGENCIES OF THE STATE OF MARYLAND ARE EXEMPT FROM TRANSPORTATION TAX.

STATEWIDE CONTRACT FOR EMERGENCY COTS & BLANKETS

THIS IS A FIVE (5) YEAR CONTRACT EFFECTIVE 8/28/2026 THROUGH 8/29/2031
WITH NO RENEWAL OPTIONS.

VENDOR CONTACT: MANNY STONE
VENDOR EMAIL: JONAHS.ENTERPRISES@GMAIL.COM
VENDOR PHONE: 718-502-8837

DURING A DECLARED STATE OF EMERGENCY, THE TIMEFRAME NEEDS TO BE
CONDENSED TO ACQUIRE NECESSARY COMMODITIES FOR DISTRIBUTION.
THE QUICKEST TIME-FRAME IS WITHIN TWENTY-FOUR (24) HOURS UP TO A
MAXIMUM OF FOURTEEN (14) DAYS.

DELIVERIES MUST BE TO A STATE LOGISTICS STAGING AREA (SLSA), LOCAL
STAGING AREA (LSA) LOCAL COMMODITY POINT OF DISTRIBUTION (CPOD),
OR TO A SPECIFIC LOCATION THROUGHOUT THE STATE OF MARYLAND.

ELECTRONIC TRANSACTION FEE:

1. CONTRACTOR SHALL PAY AN ELECTRONIC TRANSACTION FEE TO THE STATE IN
THE AMOUNT OF ONE PERCENT (1%) OF THE TOTAL CONTRACT SALES. THE
ELECTRONIC TRANSACTION FEE IS CALCULATED BASED ON ALL SALES TRANSAC
UNDER THE CONTRACT, MINUS ANY RETURNS OR CREDITS. THE ELECTRONIC
TRANSACTION FEE SHALL NOT BE CHARGED TO THE CUSTOMER, E.G. AS A

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TERMS (cont'd):

SEPARATE LINE ITEM, FEE OR SUCRCHARGE, BUT SHALL BE INCLUDED IN THE CONTRACT'S UNIT PRICES.

2. THE ELECTRONIC TRANSACTION FEE SHALL BE SUBMITTED TO:
OFFICE OF STATE PROCUREMENT
301 W. PRESTON ST.
FISCAL SERVICES DIVISON, ROOM 1309
BALTIMORE, MD 21201

THE ELECTRONIC TRANSACTION FEE SHALL BE MADE NO LATER THAN FORTY FIVE (45) DAYS AFTER THE END OF EACH REPORTING PERIOD ALONG WITH A MONTHLY USAGE REPORT DOCUMENTING ALL SALES. AN EXCEL VERSION OF THE MONTHLY USAGE REPORT SHALL BE EMAILED TO:
DGS.STATEWIDECONTRACTUSAGEREPORT@MARYLAND.GOV

3. FAILURE TO REMIT TRANSACTION FEES IN A TIMELY MANNER OR REMITTANCE OF FEES INCONSISTENT WITH THE CONTRACT'S REQUIEMENTS MAY RESULE IN THE STATE EXERCISING ALL RECOURSE AVAILABLE UNDER THE CONTRACT INCLUDING, BUT NOT LIMITED TO, A THIRD-PARTY ANALYSIS OF ALL CONTRA ACTIVITY.

4. PRIOR TO AWARD, CONTRACTORS MAY BE ASKED TO CONFIRM IN WRITING THAT THEIR UNIT PRICES INCLUDE THE ONE PERCENT (1%) TRANSACTION FEE.

PURCHASES BY OTHER ENTITIES - INDEFINITE QUANTITY CONTRACTS:
THIS PROVISION APPLIES TO INDEFINITE QUANTITY CONTRACTS.
PURSUANT TO THE STATE FINANCE AND PROCUREMENT ARTICLE, SECTION 13-110 OF THE ANNOTATED CODE OF MARYLAND, EXCEPT FOR ENTITIES DESCRIBED IN (6)(A) THE FOLLOWING ENTITIES MAY PURCHASE MATERIALS, SUPPLIES, AND EQUIPMENT UNDER THIS CONTRACT:

- (1)A COUNTY OR BALTIMORE CITY;
- (2)A MUNICIPAL CORPORATION;
- (3)A GOVERNMENTAL AGENCY IN THE STATE;
- (4)A PUBLIC OR QUASI-PUBLIC AGENCY THAT:
 - (I) RECEIVES STATE MONEY; AND
 - (II)IS EXEMPT FROM TAXATION UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE;
- (5)A PRIVATE ELEMENTARY OR SECONDARY SCHOOL THAT:
 - (I) EITHER HAS BEEN ISSUED A CERTIFICATE OF APPROVAL FROM THE STATE BOARD OF EDUCATION OR IS ACCREDITED BY THE ASSOCIATION OF INDEPENDENT SCHOOLS; AND
 - II)IS EXEMPT FROM TAXATION UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE; OR
- (6)A NON-PUBLIC INSTITUTION OF HIGHER EDUCATION UNDER SECTION 17-106 OF THE EDUCATION ARTICLE.

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TERMS (cont'd):

- (B) A PRIVATE ELEMENTARY OR SECONDARY SCHOOL OR A NONPUBLIC
(B) THE RIGHT TO PURCHASE UNDER THIS SECTION SHALL BE IN ADDITION TO, BUT NOT IN SUBSTITUTION FOR, THE APPLICABLE PURCHASING POWER GRANTED TO ANY OF THE LISTED ENTITIES PURSUANT TO ANY STATUTORY OR CHARTER PROVISION.
(7) ANOTHER STATE OR AN AGENCY OR OTHER INSTRUMENTALITY OF ANOTHER STATE.

ALL PURCHASES UNDER THIS CONTRACT BY ANY SUCH ENTITY WHICH IS NOT A UNIT OR AGENCY OF THE STATE OF MARYLAND FOR WHICH THE STATE OF MARYLAND MAY BE HELD LIABLE IN CONTRACT (1) SHALL CONSTITUTE A PURCHASE OR CONTRACT BETWEEN THE CONTRACTOR AND THAT ENTITY ONLY; (2) SHALL NOT CONSTITUTE A PURCHASE OR CONTRACT OF THE STATE OF MARYLAND; (3) SHALL NOT BE BINDING OR ENFORCEABLE AGAINST THE STATE OF MARYLAND OR ANY OF ITS UNITS OR AGENCIES; AND MAY BE SUBJECT TO OTHER TERMS AND CONDITIONS AGREED TO BY THE CONTRACTOR AND THE PURCHASER.

CONTRACTOR BEARS THE RISK OF DETERMINING WHETHER OR NOT ANY ENTITY FROM WHICH THE CONTRACTOR RECEIVES AN ORDER UNDER THE CONTRACT IS A UNIT OR AGENCY OF THE STATE OF MARYLAND SUCH THAT THE CONTRACT MAY BE ENFORCED AGAINST THE STATE OF MARYLAND.

THE DEPARTMENT OF GENERAL SERVICES' "TERMS AND CONDITIONS FOR COMMODITY CONTRACTS OVER \$100,000" AND ALL SPECIFICATIONS, TERMS AND CONDITIONS OF SOLICITATION #BPM053324/001IT821527 INCORPORATED HEREIN BY REFERENCE.

<u>LINE #</u>	<u>STATE ITEM ID</u>	<u>U/M</u>	<u>UNIT COST</u>		
0001	45015-S628XX	EA	91.0000		
COTS, FOLDING, ALUMINUM FRAME JUMBO SHELTER ITEM NUMBER S628X					
STANDARD DISASTER SURVIVOR COT (MILITARY STYLE)					
FRAME: TEMPERED TUBULAR HARDENED ALUMINUM FRAME WITH PLASTIC LEG TIPS					
.COVER: PRE-FITTED DOUBLE-STITCHED NYLON COVER					
.SIZE: 25" X 73" X 20" HIGH					
.WEIGHT: 18 LBS.					
.NSN: 7105-00-935-04220T:					
.PACKAGING: INDIVIDUALLY PACKAGED IN A CARDBOARD BOX."					

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<u>LINE #</u>	<u>STATE ITEM ID</u>	<u>U/M</u>	<u>UNIT COST</u>	
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0002	45015-S628XX	EA	105.0000	
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COTS, FOLDING, ALUMINUM FRAME JUMBO SHELTER ITEM NUMBER S628X

ENHANCED DISASTER SURVIVOR COT

"HEIGHT: 16" MINIMUM WITH MATTRESS TO 19" MAXIMUM WITH MATTRESS

.WIDTH: 30" MIN TO 36" MAXIMUM

.LENGTH: 80 INCHES MIN UNIT

.WEIGHT: 40 LBS.

.SUPPORTS UP TO 350 LB.

.PACKAGING: INDIVIDUALLY PACKAGED IN A CARDBOARD BOX."

0003	85012-5001XX	BX	106.2000	
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BLANKET, THERMAL, 66" X 90", WHITE, 100% COTTON, AUTOCLAVABLE

"COLOR: WHITEBLANKET

.SIZE: 66" X 90"

SPECIFICATIONS:

.MATERIAL: COTTON/WOOL THERMAL BLEND

.BORDER: PLAIN WEAVE BORDERSAL BLEND

.EDGES: HEMMED EDGES BORDERS

.ADVANCED PERFORMANCE CHARACTERISTIC:

.STATIC RESISTANCE CHARACTERISTIC:

.PRE-SHRINKINGANCE

.AUTOCLAVABILITY & MACHINE WASHABLE

0004	85012-0005XX	BX	198.0000	
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BLANKETS 62 X 84 WOOL

"COLOR: GRAY

.SIZE RANGE:

.WIDTH: 54" TO 62"

LENGTH: 80" TO 84"

. MATERIAL: BLEND OF WOOL WITH EITHER POLY OR SYNTHETIC FIBERS

. WOOL PERCENTAGE: BETWEEN 30% TO 80%

. EDGE: HEMMED EDGES"

0005	85012-0005XX	BX	57.0000	
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BLANKETS 62 X 84 WOOL

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EMERGENCY RESCUE BLANKET

"MATERIAL: MYLAR

.COLOR: SILVER

.THICKNESS: 0.012MM

.SIZE: 84" X 52"

END OF ITEM LIST

***** LAST PAGE *****

AUTHORIZED BY: _____ DATE: _____

BUYER AUTHORIZED DESIGNEE