BLANKET PURCHASE ORDER
STATE OF MARYLAND

BPO NO: 001B0600117 PRINT DATE: 04/01/20 PAGE: 01

SHIP TO:
AS SPECIFIED ON INDIVIDUAL ORDERS

VENDOR ID: MONTAGE ENTERPRISES INC
140 ROUTE 94
P O BOX 631
BLAIRSTOWN, NJ 07825
(866) 435-2457

REFER QUESTIONS TO:
SHARON VANZIE
(410) 767-4024
SHARON.VANZIE1@MARYLAND.GOV

ITB: EXPR DATE: 10/31/20 DISCOUNT TERMS: .
POST DATE: 10/15/19 NET 30 DAY
CONTRACT AMOUNT: .00

TERMS:
ARTICLES HEREIN ARE EXEMPT FROM MARYLAND SALES AND USE TAXES BY EXEMPTION CERTIFICATE NUMBER 3000256-3 AND FROM FEDERAL EXCISE TAXES BY EXEMPTION NUMBER 52-73-0358K. IT IS THE VENDOR'S RESPONSIBILITY TO ADVISE COMMON CARRIERS THAT AGENCIES OF THE STATE OF MARYLAND ARE EXEMPT FROM TRANSPORTATION TAX.

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STATEWIDE CONTRACT
FOR
NON O.E.M. REPAIR PARTS
*******************************************************************************
THIS IS THE FINAL RENEWAL AGAINST CONTRACT 001B8400210.

CONTRACT TERM: NOVEMBER 01, 2019 THROUGH OCTOBER 31, 2020 (1 YEAR) WITH THE SAME TERMS, CONDITIONS AND PRICE. NO RENEWAL OPTION REMAINING ON THIS CONTRACT.

VENDOR: MONTAGE ENTERPRISES INC
VENDOR CONTACT: MICHELLE WEBER
VENDOR PHONE#: (866) 435 - 2457 FAX (908) 362-5405
VENDOR EMAIL: SALES@MONTAGEENT.COM

THIS CONTRACT IS SUBJECT TO THE TERMS AND CONDITIONS OF COMMODITIES CONTRACT OVER $25,000.00.

PRICES REFLECT A 43% DISCOUNT OFF LIST BOOK PRICE. PER 2017 PUBLISHED PRICE LIST ALL OTHER NON-OEM ALAMO PARTS ON THE 2017 REPLACEMENT PARTS PRICE LIST NOT INDIVIDUALLY IDENTIFIED WITHIN ARE TO BE DISCOUNTED 43% OFF THE LIST PRICE.
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<th>STATE ITEM ID</th>
<th>U/M</th>
<th>UNIT COST</th>
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*STATE OF MARYLAND*  

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NON O.E.M. ALAMO MOWER REPLACEMENT REPAIR PARTS BELT PN #000702

| 0009   | 02215-000000  | EA  | 111.1044  |

NON O.E.M. ALAMO MOWER REPLACEMENT REPAIR PARTS KNIFE KIT PN #02958540

| 0010   | 02215-000000  | EA  | 311.0433  |

NON O.E.M. ALAMO MOWER REPLACEMENT PARTS BEARING PN #02958131

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**REGIONS SERVICED UNDER THIS CONTRACT:**  
REGION 1 ...... DORCHESTER, WICOMICO, SOMERSET AND WORCESTER  
REGION 2 ...... CAROLINE, KENT, TALBOT, CECIL AND QUEEN ANNES  
REGION 3 . HARFORD, BALTIMORE CITY, BALTIMORE COUNTY AND ANNE  
REGION 4 ...... PRINCE GEORGES, CALVERT, CHARLES AND ST. MARY'S  
REGION 5 ...... HOWARD, MONTGOMERY, FREDERICK AND CARROLL  
REGION 6 ...... GARRETT, ALLEGANY AND WASHINGTON

**WARRANTY:**  
THE SELLER EXPRESSLY WARRANTS THE GOOD COVERED BY THIS ORDER TO CONFORM TO THE SPECIFICATIONS. THE SELLER WILL GUARANTEE TO THE WARRANTED AGAINST DEFECTS IN MATERIAL AND WORKMANSHIP AND THE PRODUCT IS FIT FOR THE INTENDED PURPOSE FOR THE PERIOD SPECIFIED BY THE MANUFACTURER. ITEMS DELIVERED UNDER THIS CONTRACT SHALL BE NEW, OR LATEST MODEL EQUIPMENT, USED REFURBISHED OR REMANUFACTURED EQUIPMENT SHALL NOT BE ACCEPTED.

**ACCEPTANCE:**  
THE VENDOR WILL BE BOUND TO THE TERMS AND CONDITIONS OF THIS CONTRACT FOR DURATION UNLESS OTHERWISE CANCELLED BY THE DEPARTMENT OF GENERAL SERVICES.

**QUOTATION EVALUATION:**  
THE PRICE LIST MUST BE VALID FOR A MINIMUM SIXTY (60) DAYS FOR

*** CONTINUED, NEXT PAGE ***
EVALUATION BY PROCUREMENT OFFICER. ANY DEVIATIONS FROM THE
SPECIFICATIONS EITHER WRITTEN OR IMPLIED BY REFERENCE TO BRAND
INDICATED MUST BE CLEARLY DETAILED IN WRITING IN THE COMMENT SECTION
OF THE BID DOCUMENT. THIS QUOTATION IS SUBMITTED WITH THE UNDER-
STANDING THAT THE VENDOR SHALL COMPLY WITH ALL FEDERAL AND STATE
OSHA REGULATIONS IN EFFECT AT THE TIME OF SUBMISSION AND THE
INSTRUCTIONS PROVIDED HEREIN.

THIS PROCUREMENT WAS CONDUCTED AS A COMPETITIVE SEALED BID. THE
AWARD WILL BE TO THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER
(BASIS FOR AWARD).

VENDOR MUST INCLUDE THE 9-DIGIT ZIP CODE OF COMPANY ADDRESS ON ALL
INVOICES. FAILURE TO DO SO MAY RESULT IN DELAY OF PAYMENT.

ALL PRODUCTS USED IN PACKING TO CUSHION AND PROTECT DURING THE
SHIPMENT OF COMMODITIES ARE TO BE MADE OF RECYCLED, RECYCLABLE,
AND/OR BIODEGRADABLE MATERIALS.

THE GOAL OF THE STATE OF MARYLAND'S MINORITY BUSINESS ENTERPRISE
(MBE) PROGRAM IS TO ATTEMPT TO PROVIDE A FAIR SHARE OF PROCUREMENT
CONTRACTS TO CERTIFIED MINORITY BUSINESS ENTERPRISES. ALTHOUGH

******************** C O N T R A C T ********************

DESIGNATED AGENCY ONLY ( )

AVAILABLE TO: ALL STATE OF MARYLAND AGENCIES (X)
STATE AGENCIES AMD POLITICAL SUBDIVISIONS (X)

******* LAST PAGE *******