

# BLANKET PURCHASE ORDER

## STATE OF MARYLAND

\*\*\*\*\* STATE OF MARYLAND \*\*\*\*\*

**BPO NO:** 001B4600278

**PRINT DATE:** 03/11/26

**PAGE:** 01

|   |  |  |
|---|--|--|
| <b>SHIP TO:</b><br>AS SPECIFIED ON INDIVIDUAL ORDERS  |  |  |
| <b>VENDOR ID:</b><br>P SQUARED VENDING LLC<br>326 SAINT PAUL PLACE LT 2 #219<br><br>BALTIMORE, MD 21201<br>(000 )000-0000 | <b>REFER QUESTIONS TO:</b><br><br>TIERRA ALI-SAID<br>(410 )767-0788<br>TIERRA.ALI-SAID1@MARYLAND.GOV |  |
| <b>ITB:</b> 001IT821430   | <b>EXPR DATE:</b> 06/30/26<br><b>POST DATE:</b> 06/18/24   | <b>DISCOUNT TERMS:</b> . NET 30 DAY<br><b>CONTRACT AMOUNT:</b> .00 |

### TERMS:

ARTICLES HEREIN ARE EXEMPT FROM MARYLAND SALES AND USE TAXES BY EXEMPTION CERTIFICATE NUMBER 3000256-3 AND FROM FEDERAL EXCISE TAXES BY EXEMPTION NUMBER 52-73-0358K. IT IS THE VENDOR'S RESPONSIBILITY TO ADVISE COMMON CARRIERS THAT AGENCIES OF THE STATE OF MARYLAND ARE EXEMPT FROM TRANSPORTATION TAX.

\*\*\*\*\*  
MARYLAND STATEWIDE CONTRACT  
MEALS - READY - TO - EAT (MRE)  
(VEGETARIAN & HALAL)  
\*\*\*\*\*

VENDOR CONTACT: EURIPIDE DA SILVEIRA

VENDOR ADDRESS: 326 SAINT PAUL PLACE, LT-2 #219, BALTIMORE MD 21202

VENDOR PHONE: 301-898-3636

VENDOR EMAIL: SALES@PSQUAREDVENDINGLLC.COM

IN THE EVENT OF A CONFLICT BETWEEN PROVISIONS OF THE CONTRACT DOCUMENT THE CONTROLLING PROVISIONS SHALL BE IN THE FOLLOWING ORDER OF:

THE BPO, THEN

THE SOLICITATION, THEN

THE BID.

ALL PRICES ARE TO BE QUOTED F.O.B. DESTINATION FREIGHT PREPAID AND DELIVERY MUST BE ALLOWED TO ANY POINT WITHIN THE STATE OF MARYLAND. ALL SHIPPING, HANDLING, AND ADMINISTRATIVE CHARGES ARE TO BE INCLUDED IN THE BID PRICING.

THIS CONTRACT DOES NOT OBLIGATE THE STATE OF MARYLAND TO PURCHASE ANY

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### TERMS (cont'd):

MINIMUM OR MAXIMUM QUANTITY THROUGHOUT THE CONTRACT PERIOD.  
TERM OF CONTRACT:

TWO (2) YEAR CONTRACT, WITH ONE (1) TWO (2)-YEAR RENEWAL OPTION

INDEFINITE QUANTITY WITH FIRM, FIXED PRICES

THE STATE RESERVES THE RIGHT TO MAKE THE AWARD BY ITEM, GROUPS OF ITEMS, OR TOTAL BID PRICE IF IT IS IN THE BEST INTEREST OF THE STATE TO DO SO.

#### BILLING:

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THE CONTRACTOR SHALL INCLUDE THE FOLLOWING INFORMATION ON ALL INVOICES

1. NAME OF COMPANY,
2. ADDRESS TO INCLUDE THE 9-DIGIT ZIP CODE,
3. FEIN NUMBER,
4. THE NAME OF THE CONTACT PERSON,
5. INCLUDE THE PHONE NUMBER FOR PLACING ORDERS

\*\*\*FAILURE TO DO SO MAY RESULT IN A DELAY OF PAYMENT\*\*\*

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ALL TERMS AND CONDITIONS OF THE SOLICITATION AND AMENDMENTS THERETO ARE MADE PART OF THIS CONTRACT.

\*\*\*\*\*

THE STATE IS GENERALLY EXEMPT FROM FEDERAL EXCISE TAXES, MARYLAND SALES AND USE TAXES, DISTRICT OF COLUMBIA SALES TAXES, AND TRANSPORTATION TAXES.

\*\*\*\*\*

EXEMPTION CERTIFICATES SHALL BE FURNISHED UPON REQUEST.

ALL MATERIALS, EQUIPMENT, AND SUPPLIES SHALL CONFORM TO FEDERAL AND STATE LAWS AND REGULATIONS AND TO THE SPECIFICATIONS CONTAINED IN THIS SOLICITATION.

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DELIVERY SHALL BE MADE IN ACCORDANCE WITH THE SOLICITATION SPECIFICATIONS.

\*\*\*\*\*

THIS IS AN INDEFINITE QUANTITY CONTRACT WITH FIRM FIXED PRICES. QUANTITIES CAN NOT BE CONSTRUED AS ANY MINIMUM OR MAXIMUM GURANTEE.

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#### GENERAL REQUIREMENTS:

ALL PRICES ARE TO BE QUOTED FOB DESTINATION FREIGHT PREPAID AND THE DELIVERY MUST BE ALLOWED TO ANY POINT WITHIN THE STATE OF MARYLAND.

THIS CONTRACT DOES NOT OBLIGATE THE STATE OF MARYLAND TO PURCHASE ANY MINIMUM OR MAXIMUM QUANTITY THROUGHOUT THE CONTRACT PERIOD.

MEALS WILL BE ORDERED ON AN AS-NEEDED BASIS & WILL NOT BE STOCKPILED.

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### TERMS (cont'd):

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#### DELIVERY LOCATIONS:

REGION A (WESTERN): COUNTIES: GARRETT, ALLEGANY, WASHINGTON  
REGION B (CAPITAL): COUNTIES: FREDERICK, MONTGOMERY, PRINCE GEORGE'S  
REGION C (CENTRAL): COUNTIES: ANNE ARUNDEL, BALTIMORE, CARROLL,  
HARFORD, HOWARD, AND BALTIMORE CITY  
REGION D (EASTERN): COUNTIES: KENT, QUEEN ANNE'S, TALBOT, CAROLINE,  
CECIL, DORCHESTER, WORCHESTER, SOMERSET  
REGION E (SOUTHERN): COUNTIES: CALVERT, CHARLES, ST. MARY'S  
PROCESSING FEE:

CONTRACTOR SHALL PAY A PROCESSING FEE TO THE STATE IN THE AMOUNT OF ONE PERCENT (1%) OF THE TOTAL CONTRACT SALES. THE PROCESSING FEE IS CALCULATED BASED ON ALL SALES TRANSACTIONS UNDER THE CONTRACT, MINUS ANY RETURNS OR CREDITS. THE PROCESSING FEE SHALL NOT BE CHARGED TO THE STATE AS A SEPARATE LINE ITEM, FEE, OR SURCHARGE, BUT SHALL BE INCLUDED IN THE CONTRACTOR'S UNIT PRICES.

THIS PURCHASE ORDER IS FOR THE PURCHASE OF MEALS-READY-TO EAT (MRE) ONLY. ALL MEALS-READY-TO-EAT MUST BE FREE FRM DEFECTS, WITH THE PROPER LABELING AND SHELF-LIFE REQUIREMENTS. UNACCEPTABLE PRODUCTS THAT DO NOT MEET THE STANDARDS SET FORTH, WILL BE REJECTED.

THE DEPARTMENT OF GENERAL SERVICES' "TERMS & CONDITIONS FOR COMMODITY CONTRACTS OVER \$100,000" AND ALL SPECIFICATION , TERMS, AND CONDITIONS OF THIS REQUISITION #DGSR4600011 ARE INCORPORATED HEREIN FOR REFERENCE PURPOSES.

| <u>LINE #</u> | <u>STATE ITEM ID</u> | <u>U/M</u> | <u>UNIT COST</u> |  |  |
|---------------|----------------------|------------|------------------|--|--|
| 0001          | 39331-MEMA01         | EA         | 80.4000          |  |  |

MRE'S MEAL, READY-TO-EAT

FOR VARIOUS LOCATIONS IN THE STATE OF MARYLAND WHICH ARE AFFECTED BY SEVERE STORMS, TORNADOS, FLOODING, AND OTHER EMERGENCIES.

50 BOXES OR 25 CASES

NON VEGETARIAN/NON HALAL

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|------|--------------|----|---------|--|
| 0002 | 39331-MEMA01 | EA | 80.4000 |  |
|------|--------------|----|---------|--|

MRE'S MEAL, READY-TO-EAT

1-100 MRE MEALS PER CASE FOR REGIONS A THROUGH E, TO BE DELIVERED ON AN AS-NEEDED BASIS.

MEALS MUST HAVE SHELF-LIFE FOR UP TO 5 YEARS.

50 BOXES OR 25 CASES

NON VEGETARIAN/NON HALAL

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|------|--------------|----|---------|--|
| 0003 | 39331-MEMA01 | EA | 80.4000 |  |
|------|--------------|----|---------|--|

MRE'S MEAL, READY-TO-EAT

ALL MRE'S MUST CONTAIN THE FOLLOWING:

- . ENTREE 3/4 LBS
- . CUTLER & NAPKIN SET
- . SALT & PEPPER
- . PATENTED FOOD HEATER (OPTIONAL)
- . WATER POUCH

50 BOXES OR 25 CASES

NON VEGETARIAN/NON HALAL

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| 0004 | 39331-MEMA01 | EA | 132.0000 |  |
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MRE'S MEAL, READY-TO-EAT

HALAL CERTIFIED OPTION

50 BOXES OR 25 CASES (12 PER CASE)

\$11.00 PER MRE

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| 0005 | 39331-MEMA01 | EA | 108.0000 |  |
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MRE'S MEAL, READY-TO-EAT

VEGETARIAN OPTION # 1

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|---------------|----------------------|------------|------------------|--|
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50 BOXES OR 25 CASES (12 PER CASE)

\$9.00 PER MRE

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| 0006 | 39331-MEMA01 | EA | 143.5200 |
|------|--------------|----|----------|

MRE'S MEAL, READY-TO-EAT

VEGETARIAN OPTION # 2

50 BOXES OR 25 CASES (52 POUCHES PER CASE)

\$2.76 PER POUCH

CHEESE TORTELLINI WITH MARINARA SAUCE

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| 0007 | 39331-MEMA01 | EA | 131.0400 |
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MRE'S MEAL, READY-TO-EAT

VEGETARIAN OPTION # 3

50 BOXES OR 25 CASES (52 POUCHES PER CASE)

\$2.52 PER POUCH

VEGETARIAN, 2 BEAN CHILI

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| 0008 | 39331-MEMA01 | EA | 137.2800 |
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MRE'S MEAL, READY-TO-EAT

VEGETARIAN OPTION # 4

50 BOXES OR 25 CASES (52 POUCHES PER CASE)

\$2.64 PER POUCH

PASTA WITH MARINARA & VEGGIE CRUMBLES

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| 0009 | 39331-MEMA01 | EA | 131.0400 |  |
|------|--------------|----|----------|--|

MRE'S MEAL, READY-TO-EAT

VEGETARIAN OPTION # 5

50 BOXES OR 25 CASES (52 POUCHES PER CASE)

\$2.52 PER POUCH

LENTIL STEW WITH VEGETABLES

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END OF ITEM LIST

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**AUTHORIZED BY:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

BUYER AUTHORIZED DESIGNEE