

# BLANKET PURCHASE ORDER

## STATE OF MARYLAND

\*\*\*\*\* STATE OF MARYLAND \*\*\*\*\*

**BPO NO:** 001B6600140

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|   |  |  |
|---|--|--|
| <b>SHIP TO:</b><br>AS SPECIFIED ON INDIVIDUAL ORDERS  |  |  |
| <b>VENDOR ID:</b><br>WILLIAM R. HILL COMPANY<br>4500 EAST MAIN STREET<br><br>RICHMOND, VA 23231<br>(804 )226-4464 | <b>REFER QUESTIONS TO:</b><br><br>TIERRA ALI-SAID<br>(410 )767-0788<br>TIERRA.ALI-SAID1@MARYLAND.GOV |  |
| <b>ITB:</b> 001IT821486   | <b>EXPR DATE:</b> 12/31/31<br><b>POST DATE:</b> 10/28/25   | <b>DISCOUNT TERMS:</b> . NET 30 DAY<br><b>CONTRACT AMOUNT:</b> .00 |

### TERMS:

ARTICLES HEREIN ARE EXEMPT FROM MARYLAND SALES AND USE TAXES BY EXEMPTION CERTIFICATE NUMBER 3000256-3 AND FROM FEDERAL EXCISE TAXES BY EXEMPTION NUMBER 52-73-0358K. IT IS THE VENDOR'S RESPONSIBILITY TO ADVISE COMMON CARRIERS THAT AGENCIES OF THE STATE OF MARYLAND ARE EXEMPT FROM TRANSPORTATION TAX.

|                                    |
|------------------------------------|
| * STATEWIDE CONTRACT FOR *         |
| GROCERY PRODUCTS AND RELATED ITEMS |
| * *                                |

THIS IS A STATEWIDE CONTRACT AND MAY BE USED BY ALL STATE AGENCIES, COUNTIES, MUNICIPALITIES, AND OTHER ELIGIBLE ENTITIES.

VENDOR NAME: WILLIAM R HILL COMPANY

VENDOR CONTACT (PRIMARY): LANDON HILL

TELEPHONE: 804-226-4464 (O) 804-310-5223 (C)

VENDOR EMAIL ADDRESS: LANDON@WMRHILL.COM

BUY AMERICAN PROVISION:

PURSUANT TO 7 CFR PART 210.21(D), THE BUY AMERICAN PROVISION REQUIRES SCHOOL FOOD AUTHORITIES (SFA) TO PURCHASE, TO THE MAXIMUM EXTENT POSSIBLE, DOMESTIC COMMODITIES OR PRODUCTS.

A DOMESTIC COMMODITY OR PRODUCT IS ONE THAT IS MANUFACTURED OR GROWN IN THE UNITED STATES AND PROCESSED IN THE U.S. USING SUBSTANTIAL

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### TERMS (cont'd):

AGRICULTURAL COMMODITIES THAT ARE PRODUCED IN THE UNITED STATES. SUBSTANTIAL MEANS THAT OVER 51% OF THE FINAL PROCESSED PRODUCT CONSISTS OF AGRICULTURAL COMMODITIES THAT WERE GROWN DOMESTICALLY.

ADDITIONALLY, THE BUY AMERICAN PROVISION REQUIRES THAT ALL PRODUCTS NORMALLY PURCHASED BY A FOOD DISTRIBUTOR AS NON-DOMESTIC, AND ARE PROPOSED TO FULFILL CONTRACT REQUIREMENTS, MUST BE IDENTIFIED WITH THE COUNTRY OF ORIGIN. THESE PRODUCTS MUST ALSO BE MARKED OR NOTED ON INVOICES SO THAT RECEIVING ENTITIES MAY CLEARLY IDENTIFY THE PRODUCTS AT THE TIME OF DELIVERY.

VENDORS MUST MAKE ALL ATTEMPTS TO SUPPLY FOOD PER FEDERAL REGULATIONS THAT REQUIRE FOODS TO BE OF DOMESTIC ORIGIN TO THE MAXIMUM EXTENT POSSIBLE.

.  
MARYLAND LAW PREVAILS:

THE PROVISIONS OF THIS CONTRACT SHALL BE GOVERNED BY THE LAWS OF MARYLAND.

.  
QUOTED PRICES ARE TO BE NET THIRTY (30) DAYS F.O.B. TO ANY POINT WITHIN THE STATE OF MARYLAND, AND INCLUDE FREIGHT/SHIPPING, HANDLING AND ADMINISTRATION CHARGES. ALL DISCOUNTS ARE TO BE DEDUCTED AND REFLECTED IN NET PRICES.

.  
SCOPE OF CONTRACT:

.  
REQUIREMENTS CONTRACT FOR SUPPLYING THE STATE OF MARYLAND AND USING AUTHORITIES WITH THEIR NEEDS FOR GROCERY PRODUCTS AND OTHER RELATED ITEMS.

.  
CONTRACT REQUIREMENTS:

QUANTITIES ARE ESTIMATES ONLY AND ARE NOT TO BE CONSTRUED AS ANY MINIMUM OR MAXIMUM GUARANTEE.

.  
QUANTITIES SHOWN ARE FOR A ONE (1) YEAR PERIOD AND ARE APPROXIMATE. THEY ARE NOT TO BE CONSTRUED AS MINIMUM OR MAXIMUM. THIS CONTRACT DOES NOT OBLIGATE THE STATE TO PURCHASE ANY MINIMUM QUANTITY OR DOLLAR VALUE DURING THE CONTRACT PERIOD. CONTRACTORS MUST ACCEPT ORDERS FROM ALL STATE FACILITIES REGARDLESS OF ORDER AMOUNT. THE CONTRACTOR WILL NOT BE ENTITLED TO A CHANGE IN CONTRACT PRICING IF QUANTITIES ORDERED OR DELIVERED ARE MORE OR LESS THAN THE QUANTITIES ESTIMATED IN THE SOLICITATION. IF AN ORDERING AGENCY MAKES A REQUEST FOR ITEMS THAT ARE NOT ON THE CONTRACT, VENDOR IS ADVISED TO USE SIMILAR PRICING LINE FOR SUBSTITUTION ITEMS. REQUESTS MUST BE MADE IN WRITING.

PRICE ESCALATION:

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### TERMS (cont'd):

PRICES MAY BE ADJUSTED NINETY (90) DAYS AFTER CONTRACT AWARD. REQUESTS FOR PRICE ADJUSTMENTS MUST BE RECEIVED IN WRITING AT LEAST THIRTY (30) DAYS PRIOR TO THE DATE OF THE REQUESTED DATE OF INCREASE. THE REQUEST MUST BE RECEIVED AT LEAST THIRTY (30) DAYS PRIOR TO THE EFFECTIVE DATE AND SHALL BECOME EFFECTIVE ON THE FIRST (1ST) DAY OF THE MONTH, UPON APPROVAL BY THE PROCUREMENT OFFICER. ONCE A PRICE INCREASE HAS BEEN GRANTED, NO FURTHER INCREASES SHALL BE CONSIDERED FOR NINETY (90) DAYS. HOWEVER, "ACROSS THE BOARD" PRICE DECREASES ARE SUBJECT TO IMPLEMENTATION AT ANY TIME AND SHALL BE IMMEDIATELY CONVEYED TO THE PROCUREMENT OFFICER.

.  
A REQUEST FOR PRICE INCREASE SHALL REFLECT THE COMMODITY MARKET INCREASE ONLY, AND MAY BE APPROVED BASED UPON VERIFIABLE EVIDENCE THAT THE SUPPLIER COST HAS INCREASED.

.  
A REQUEST FOR PRICE INCREASE SHALL REFLECT THE COMMODITY MARKET INCREASE ONLY, AND MAY BE APPROVED BASED UPON VERIFIABLE EVIDENCE THAT THE SUPPLIER COST HAS INCREASED.

.  
THE PRICE INCREASE ON ALL PRODUCTS WILL BE BASED ON THE U.S. DEPARTMENT OF LABOR, BUREAU OF LABOR STATISTICS (BLS) PRODUCER PRICE INDEX (PPI), NOT SEASONALLY ADJUSTED FOR PROCESSED FOODS AND FEEDS. THIS CAN BE FOUND AT [HTTPS://WWW.BLS.GOV/PPI/DATA.HTM](https://www.bls.gov/ppi/data.htm). THE INCREASE WILL BE BASED ON THE MOST RECENT SIX-MONTH STATISTICS AVAILABLE ON THE BLS WEBSITE AT THE TIME OF THE REQUEST BUT SHALL NOT EXCEED 3% FOR EACH SIX MONTH PERIOD.

.  
THE CONTRACTOR WILL BE NOTIFIED IN WRITING OF THE EFFECTIVE DATE OF ANY APPROVED PRICE INCREASES. THE CONTRACTOR WILL FILL ALL PURCHASE ORDERS RECEIVED PRIOR TO THE EFFECTIVE DATE OF THE PRICE ADJUSTMENT AT THE OLD CONTRACT PRICES.

.  
THE PRICE ADJUSTMENTS FOR THE RENEWALS SHALL BE NEGOTIATED AND MUTUALLY AGREED UPON BY DGS AND THE CONTRACTORS. THE STATE RESERVES THE RIGHT TO DENY A PRICE INCREASE, IN WHICH CASE, THE CONTRACT FOR THAT ITEM WILL BE CANCELLED IF REQUESTED BY THE VENDOR. ALTHOUGH EACH NEGOTIATION WILL BE CARRIED OUT INDEPENDENTLY, THE PERCENTAGE INCREASE OR THE MONETARY INCREASE SHALL BE THE SAME FOR ALL VENDORS. DGS RESERVES THE RIGHT TO RENEW ANY AND/OR ALL CONTRACTORS'S CONTRACTS. ANY CONTRACTS WHICH ARE NOT RENEWED WILL BE COMPETITIVELY RE-BID. ESTIMATED QUANTITIES WILL BE PROVIDED FOR ANY OR ALL RENEWAL OPTIONS. UPON RENEWAL, THE EXISTING CONTRACT TERMS AND CONDITIONS WILL APPLY.

.  
VENDOR IS REQUIRED TO COMPLY WITH ALL CONDITIONS AS OUTLINED IN REGULATIONS AND SPECIFICATIONS FOR GROCERY PRODUCTS AND RELATED

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### TERMS (cont'd):

#### ITEMS.

CASE/CONTAINER MUST BEAR USDA GRADE SEAL AND USDA CERTIFICATE MUST BE AVAILABLE UPON REQUEST. ALL OF THE GRADABLE ITEMS THAT ARE A PART OF THIS CONTRACT WILL BE SUBJECT TO PERIODIC USDA GRADING SERVICE INSPECTION. THIS INSPECTION, THE COST OF WHICH WILL BE PAID BY THE STATE OF MARYLAND, WILL BE CONDUCTED TO ASSURE THE SPECIFIED GRADE A, B OR C, GENERAL WHOLESOMENESS AND CONTAINER CONDITION.

ALL PRODUCTS SPECIFIED AS "KOSHER CERTIFIED" MUST COMPLY WITH ALL REQUIREMENTS OF KOSHER CERTIFICATION AND BE LABELED WITH THE CORRECT CERTIFICATION.

ALL PRODUCTS FURNISHED SHALL BE DATED WITH THE USE BY, SELL BY, BEST BY, EXPIRATION OR PRODUCTION DATE, PREFERABLY ON EACH INDIVIDUAL PRODUCT, BUT IN THE LEAST, EACH CASE. THESE DATES SHOULD BE CALENDAR DATES, NOT JULIAN DATES.

ALL CANS, JARS OR CARTONS MUST BE WELL FILLED. SLACK CONTAINERS ARE NOT ACCEPTABLE. REQUIREMENTS OF RECOMMENDED DRAINED WEIGHTS OR FILL WEIGHTS OR FILL WEIGHTS IN THE U.S. STANDARDS FOR GRADE WILL BE USED AT THE MINIMUM REQUIREMENTS. WHERE THE STATE OF MARYLAND SPECIFICATIONS SPECIFICALLY SHOW A MINIMUM, THE DRAINED WEIGHT SHOWN ON THE STATE'S SPECIFICATIONS TAKES PRECEDENCE.

VENDOR IS REQUIRED TO REPLACE OR CREDIT AGENCY FOR ANY DAMAGED PRODUCTS (DENTED OR LEAKING CANS, LEAKING PRODUCTS, ETC.) OR OTHERWISE UNUSABLE PRODUCT FOUND AFTER DELIVERY IF AGENCY HAS STORED PRODUCT IN A PRUDENT MANNER. ALL RETURNS, SUCH AS DENTED CANS, BROKEN CASES OR UNUSABLE PRODUCTS SHALL BE PICKED UP BY THE VENDOR WITHIN THIRTY (30) DAYS. AFTER THIRTY DAYS, THE AGENCY MAY DISCARD PRODUCT BUT THE AGENCY RETAINS THE RIGHT FOR REPLACEMENT, OR CREDIT WILL DEDUCTED FROM OPEN INVOICES.

#### SHELF LIFE:

- A) SIX (6) MONTHS- POWDERED MILK, DRIED FRUIT AND VEGETABLES, AND CRACKERS
- B) ONE (1) YEAR- CANNED, CONDENSED MEAT AND VEGETABLE SOUPS, CANNED FRUITS, FRUIT JUICE AND CANNED VEGETABLES, PEANUT BUTTER, JELLY AND NUTS

SHIPPING COSTS, WHICHEVER IS LESS, PREPAID AND ADDED TO THE INVOICE AS A SEPARATE LINE ITEM. NO ORDER ABOVE \$100.00 MAY BE REFUSED BY THE AWARDED VENDOR FROM ANY STATE OF MARYLAND FACILITY.

CONTRACTOR WILL BE RESPONSIBLE FOR ALL TRANSPORTATION, SHIPPING AND INSIDE DELIVERY CHARGES. DELIVERIES SHALL BE MADE AS REQUIRED BY THE USING AGENCY, BUT NOT MORE THAN THIRTY (30) DAYS AFTER RECEIPT OF

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### TERMS (cont'd):

ORDER. ALL ORDERS WILL BE SHIPPED AND BILLED DIRECTLY TO EACH USING AGENCY. LIQUIDATED DAMAGES WILL BE CHARGED AT THE RATE OF \$50.00 PER DAY FOR LATE AND NON-DELIVERY OF ANY ITEM IN THIS CONTRACT. LIQUIDATED DAMAGE CHARGES WILL BE IN ADDITION TO ANY OPEN MARKET PROCUREMENT COSTS INCURRED BY THE AGENCY TO OBTAIN REPLACEMENT PRODUCT(S). THE CHARGES WILL BE DEDUCTED FROM OPEN VENDOR INVOICES.

DELIVERY SHALL BE MADE IN ACCORDANCE WITH THE SOLICITATION SPECIFICATIONS. THE STATE, IN ITS SOLE DISCRETION, MAY EXTEND THE TIME OF PERFORMANCE FOR EXCUSABLE DELAYS DUE TO UNFORESEEABLE CAUSES BEYOND THE CONTRACTOR'S CONTROL. THE STATE UNILATERALLY MAY ORDER IN WRITING THE SUSPENSION, DELAY OR INTERRUPTION OF PERFORMANCE HEREUNDER. THE STATE RESERVES THE RIGHT TO TEST ANY MATERIALS, EQUIPMENT, SUPPLIES, OR SERVICES DELIVERED TO DETERMINE IF THE SPECIFICATIONS HAVE BEEN MET. THE MATERIALS LISTED IN THE BID OR PROPOSAL SHALL BE DELIVERED FOB THE POINT OR POINTS SPECIFIED PRIOR TO OR ON THE DATE SPECIFIED IN THE BID OR PROPOSAL. ANY MATERIAL THAT IS DEFECTIVE OR FAILS TO MEET THE TERMS OF THE SOLICITATION SPECIFICATIONS SHALL BE REJECTED. REJECTED MATERIALS SHALL BE PROMPTLY REPLACED. IF THE VENDOR REFUSES TO REPLACE REJECTED MATERIALS, THE STATE RESERVES THE RIGHT TO PURCHASE REPLACEMENT MATERIALS IN THE OPEN MARKET AND THE VENDOR SHALL BE LIABLE FOR ANY EXCESS PRICE PAID FOR THE REPLACEMENT, PLUS APPLICABLE EXPENSES, IF ANY.

### \*\*\*\*\*RECALL NOTIFICATION\*\*\*\*\*

THE CONTRACTOR WILL PROVIDE RECALL NOTIFICATION AS WELL AS DISCONTINUED ITEMS NOTIFICATION, REGARDLESS OF LEVEL, TO THE STATE AND EACH INSTITUTION THROUGH THE MOST EXPEDIENT METHOD POSSIBLE. THE NOTICES, AT A MINIMUM, SHALL INCLUDE A COMPLETE PRODUCT DESCRIPTION AND/OR IDENTIFICATION, CONTRACT NUMBER, DELIVERY ORDER NUMBER AND DISPOSITION INSTRUCTIONS. THE CONTRACTOR WILL ISSUE REPLACEMENT OF PRODUCT OR CREDIT FOR ANY PRODUCT REMOVED OR RECALLED. EACH FACILITY WILL HAVE THE OPTION OF ACCEPTING EITHER REPLACEMENT PRODUCT OR CREDIT IN EXCHANGE FOR RECALLED/REMOVED PRODUCTS.

THE DEPARTMENT OF GENERAL SERVICES' "TERMS AND CONDITIONS FOR COMMODITY CONTRACTS OVER \$100,000.00 ALL SPECIFICATIONS, TERMS AND CONDITIONS OF SOLICITATION # BPM047105 / 001IT821486 INCORPORATED HEREIN BY REFERENCE.

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|---------------|----------------------|------------|------------------|
|---------------|----------------------|------------|------------------|

|      |              |    |         |
|------|--------------|----|---------|
| 0007 | 39346-1450XX | EA | 34.2500 |
|------|--------------|----|---------|

PIE FILLINGS & PUDDINGS BUTTERSCOTCH X-CREAMY NO COOK S-FREE MIX PUDDING WITH COLD MILK, SKIM 1%, 2% OF WHOLE

PRODUCT SPECIFICATION:  
6/#10 CANS

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|      |              |    |         |
|------|--------------|----|---------|
| 0008 | 39346-1451XX | CS | 39.8500 |
|------|--------------|----|---------|

PIE FILLINGS & PUDDINGS CHOCOLATE X-CREAMY NO COOK S-FREE MIX PUDDING WITH COLD MILK, SKIM 1%, 2% OF WHOLE

PRODUCT SPECIFICATION:  
PIE FILLING/PUDDING, CHOCOLATE, EXTRA CREAMY, INSTANT, NO COOK, REGULAR, 24 OZ PACK, PACKED 12 PER CASE

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|      |              |    |         |
|------|--------------|----|---------|
| 0009 | 39346-1453XX | CS | 38.0500 |
|------|--------------|----|---------|

PIE FILLING & PUDDING LEMON X-CREAMY NO COOK S-FREE MIX PUDDING W/COLD MILK RECONSTITUTED DRY MILK, SKIM

PRODUCT SPECIFICATION:  
PIE FILLING/PUDDING, LEMON, EXTRA CREAMY, INSTANT, NO COOK, REGULAR 24 OZ PACK, PACKED 12 PER CASE

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|      |              |    |         |
|------|--------------|----|---------|
| 0010 | 39346-1455XX | CS | 38.0000 |
|------|--------------|----|---------|

PIE FILLING & PUDDING VANILLA X-CREAMY NO COOK S-FREE MIX PUDDING W/COLD MILK RECONSTITUTED DRY MILK, SKIM

PRODUCT SPECIFICATION:  
PIE FILLING/PUDDING, VANILLA, EXTRA CREAMY, INSTANT NO COOK, REGULAR, 24 OZ PACK, PACKED 12 PER CASE

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|      |              |    |         |
|------|--------------|----|---------|
| 0011 | 39346-145422 | DR | 27.9000 |
|------|--------------|----|---------|

PIE FILLER & PUDDING, CHOCOLATE CREAM INSTANT, NO COOK, ADD WATER NET WT 100LBS/DRUM

PRODUCT SPECIFICATION:  
PACK SIZE: 6/20-OZ SUGAR FREE MIX

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|---------------|----------------------|------------|------------------|--|
|---------------|----------------------|------------|------------------|--|

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0013 | 39346-560352 | CS | 38.4000 |  |
|------|--------------|----|---------|--|

PUDDING, BUTTERSCOTCH, READY TO EAT, 6#10/CASE.

PRODUCT SPECIFICATION:

PIE FILLING/PUDDING, BUTTERSCOTCH, EXTRA CREAMY, INSTANT, NO COOK,  
REGULAR, PACK SIZE: 12/24-OZ INSTANT  
NOT READY-TO-EAT  
NOT 6/#10 CASE

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|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0015 | 39346-553403 | CS | 26.2500 |  |
|------|--------------|----|---------|--|

PUDDING, LEMON, READY TO EAT, 6#10/CASE.

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|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0016 | 39346-565104 | CS | 25.0500 |  |
|------|--------------|----|---------|--|

PUDDING, VANILLA, READY TO EAT, 6#10/CASE.

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|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0017 | 39346-145402 | CS | 56.6000 |  |
|------|--------------|----|---------|--|

PIE FILLING, APPLE, 6/#10 CAN/CASE.

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|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0018 | 39354-371005 | CS | 99.9000 |  |
|------|--------------|----|---------|--|

CHERRY PIE FILLING, CANNED. FULLY PREPARED, READY TO USE. NO. 10 CAN -  
6 CANS/CASE

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|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0020 | 39360-122004 | CS | 24.6500 |  |
|------|--------------|----|---------|--|

APPLE JUICE, CLEAR, USDA GRADE A FANCY, SINGLE STRENGTH, UNSWEETENED  
MUST PROVIDE A MIN. OF 60 M.G. OF VITAMIN C PER 6 OZ. SERVING.  
12/46 OZ. CAN/CASE.

BRAND/CODE: \_\_\_\_\_ CASE/PACK: \_\_\_\_\_

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|---------------|----------------------|------------|------------------|-------|
|---------------|----------------------|------------|------------------|-------|

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0021 | 39399-1506XA | CS | 29.9500 |  |
|------|--------------|----|---------|--|

JUICE, CRANBERRY COCKTAIL, 12/46 OZ/CASE

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|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0022 | 39360-440605 | CS | 39.6500 |  |
|------|--------------|----|---------|--|

GRAPEFRUIT JUICE, UNSWEETENED, SINGLE STRENGTH, USDA GRADE A FANCY.  
12/46 OZ. CAN/CASE.

BRAND/CODE: \_\_\_\_\_ CASE/PACK: \_\_\_\_\_

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|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0023 | 39360-600703 | CS | 44.8500 |  |
|------|--------------|----|---------|--|

ORANGE JUICE, UNSWEETENED, SINGLE STRENGTH, USDA GRADE A FANCY.  
4/1 GAL OR 12/46 OZ. CAN/CASE.

BRAND/CODE: \_\_\_\_\_ CASE/PACK: \_\_\_\_\_

PRODUCT SPECIFICATION:  
12/46 OZ CAN/CASE PACK SIZE

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|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0024 | 39360-641052 | CS | 44.8500 |  |
|------|--------------|----|---------|--|

PINEAPPLE JUICE, UNSWEETENED, USDA GRADE A FANCY, HAWAIIAN, PHILIPPINE  
ORIGIN, SINGLE STRENGTH. 12/46 OZ. CAN/CASE

BRAND/CODE: \_\_\_\_\_ CASE/PACK: \_\_\_\_\_

ORIGIN: \_\_\_\_\_

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|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0025 | 39360-680647 | CS | 39.6500 |  |
|------|--------------|----|---------|--|

PRUNE JUICE, HIGH COMMERCIAL GRADE FANCY, SINGLE STRENGTH. 12/46 OZ/CA

BRAND/CODE: \_\_\_\_\_ CASE/PACK: \_\_\_\_\_

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|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0026 | 39399-1510XX | CS | 31.6500 |  |
|------|--------------|----|---------|--|

JUICE, GRAPE CONCORD, UNSWEETENED, 12/46 OZ., GRADE A FANCY, SINGLE  
STRENGTH, FRESH PACK OR FROM CONCENTRATE.

BRAND: \_\_\_\_\_ CASE/PACK: \_\_\_\_\_

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|---------------|----------------------|------------|------------------|--|

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0027 | 39360-1528XX | CS | 40.2000 |  |
|------|--------------|----|---------|--|

JUICE, VEGETABLE BLEND, 12/46 OZ., BEST COMMERCIAL QUALITY.  
BRAND: \_\_\_\_\_ CASE/PACK: \_\_\_\_\_

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0034 | 39360-560779 | CS | 39.5000 |  |
|------|--------------|----|---------|--|

JUICE, LEMON, 12/32 OZ./CASE

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0036 | 39354-114009 | CS | 30.2500 |  |
|------|--------------|----|---------|--|

APPLES, SLICED FOR PIES, NATURAL OR WATER PACK, USDA GRADE C STANDARD.  
6/10 PER CASE.  
BRAND/CODE: \_\_\_\_\_ CASE/PACK: \_\_\_\_\_

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0037 | 39354-201004 | CS | 25.9000 |  |
|------|--------------|----|---------|--|

APPLESAUCE, CANNED NO. 10 CAN, U.S. GRADE A - 6 CANS/CASE

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0038 | 39354-203000 | EA | 25.7000 |  |
|------|--------------|----|---------|--|

APPLESAUCE, CANNED NO. 10 CAN, U.S. GRADE B - 6 CANS/CASE

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0039 | 39354-432005 | CS | 54.9000 |  |
|------|--------------|----|---------|--|

CRANBERRY SAUCE, STRAINED, JELLIED, USDA GRADE A FANCY, STYLE 1. NET  
WT. 7#, 2 OZ. PER CAN. 6/10 PER CASE.  
BRAND/CODE: \_\_\_\_\_ CASE/PACK: \_\_\_\_\_

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0040 | 39354-521203 | CS | 31.5000 |  |
|------|--------------|----|---------|--|

FRUIT COCKTAIL, JUICE PACK, CHOICE. SHALL CONSIST OF COMBINATION OF  
DICED CLING PEACHES, PEARS, WHOLE THOMPSON SEEDLESS GRAPES, PINEAPPLE

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TIDBITS AND HALVED MARASCHINO CHERRIES.6,10 PER CASE  
FRUIT PERCENTAGES PEACHES 30PERCENT TO 50 PERCENT  
PEARS 25PERCENT TO 45PERCENT  
GRAPES 6PERCENT TO 12PERCENT  
PINEAPPLE 6PERCENT TO 12PERCENT  
CHERRIES 2PERCENT TO 6PERCENT

BRAND, CODE \_\_\_\_\_ CASE, PACK \_\_\_\_\_

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|      |              |    |         |
|------|--------------|----|---------|
| 0042 | 39354-731505 | CS | 35.9000 |
|------|--------------|----|---------|

PEACHES, HALVES, YELLOW CLING, JUICE PACK(NO ADDED SWEETNER), USDA GRA  
B CHOICE, 6 10 PER CASE.

BRAND, CODE \_\_\_\_\_ CASE, PACK \_\_\_\_\_

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|      |              |    |         |
|------|--------------|----|---------|
| 0043 | 39354-732404 | CS | 35.9000 |
|------|--------------|----|---------|

PEACHES, SLICED, YELLOW CLING, JUICE PACK(NO ADDED SWEETNER), USDA GRA  
B CHOICE. 6/10 PER CASE.

BRAND/CODE: \_\_\_\_\_ CASE/PACK: \_\_\_\_\_

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|      |              |    |         |
|------|--------------|----|---------|
| 0044 | 39354-751404 | CS | 28.7500 |
|------|--------------|----|---------|

PEARS, HALVES, BARTLETT, JUICE PACK(NO ADDED SWEETNER), USDA GRADE B  
CHOICE. 6/10 PER CASE.

BRAND/CODE: \_\_\_\_\_ CASE/PACK: \_\_\_\_\_

---

|      |              |    |         |
|------|--------------|----|---------|
| 0045 | 39354-780304 | CS | 34.9000 |
|------|--------------|----|---------|

PINEAPPLE, CHUNKS, JUICE PACK,6/10 CANS/CASE.

BRAND/CODE: \_\_\_\_\_ CASE/PACK: \_\_\_\_\_

COUNTRY/STATE OF ORIGIN OF PACK: \_\_\_\_\_

PRODUCT SPECIFICATION:

6/#10 CANS PER CASE, MINIMUM DRAINED WEIGHT 63.6 OZ

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|---------------|----------------------|------------|------------------|-------|-------|

|      |              |    |         |  |  |
|------|--------------|----|---------|--|--|
| 0046 | 39354-780809 | CS | 36.5000 |  |  |
|------|--------------|----|---------|--|--|

PINEAPPLE, CRUSHED, JUICE PACK, 6/10 PER CASE

BRAND/CODE: \_\_\_\_\_ CASE/PACK: \_\_\_\_\_

COUNTRY/STATE ORIGIN OF PACK: \_\_\_\_\_

---

|      |              |    |         |  |  |
|------|--------------|----|---------|--|--|
| 0048 | 39354-780610 | CS | 34.9000 |  |  |
|------|--------------|----|---------|--|--|

PINEAPPLE TIDBITS, 6/#10 CANS/CS

---

|      |              |    |         |  |  |
|------|--------------|----|---------|--|--|
| 0049 | 39354-802009 | EA | 54.9000 |  |  |
|------|--------------|----|---------|--|--|

PLUMS, PURPLE, WHOLE, JUICE PACK, USDA GRADE B CHOICE. 6/10 PER CASE,  
65-90 COUNT PER CAN.

BRAND/CODE: \_\_\_\_\_ CASE/PACK: \_\_\_\_\_

---

|      |              |    |         |  |  |
|------|--------------|----|---------|--|--|
| 0050 | 39399-2508XX | CS | 36.2500 |  |  |
|------|--------------|----|---------|--|--|

APRICOTS, CANNED HALVES, UNPEELED, WATER PACKED, 6/10#

BRAND: \_\_\_\_\_ CASE/PACK: \_\_\_\_\_

---

|      |              |    |         |  |  |
|------|--------------|----|---------|--|--|
| 0051 | 39399-3358XX | CS | 89.5000 |  |  |
|------|--------------|----|---------|--|--|

PRUNES, PITTED, NO SUGAR. 6/10'S

BRAND: \_\_\_\_\_ CASE/PACK: \_\_\_\_\_

---

|      |              |    |         |  |  |
|------|--------------|----|---------|--|--|
| 0052 | 39354-7325XX | CS | 28.9000 |  |  |
|------|--------------|----|---------|--|--|

PEACHES, DICED, YELLOW CLING, WATER PACK, SIX TEN PER CASE

BRAND, CODE \_\_\_\_\_ CASE, PACK \_\_\_\_\_

---

|      |              |    |         |  |  |
|------|--------------|----|---------|--|--|
| 0053 | 39354-7504XX | CS | 28.7500 |  |  |
|------|--------------|----|---------|--|--|

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PEARS, DICED, BARTLETT, WATER PACK, SIX TEN PER CASE  
BRAND, CODE \_\_\_\_\_ CASE, PACK \_\_\_\_\_

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0055 | 39354-381302 | CS | 84.0500 |  |
|------|--------------|----|---------|--|

CHERRIES, MARASHINO, (HALVES), PITTED, 6/1/2 GAL./CASE.

PRODUCT SPECIFICATION:  
MARASHINO CHERRIES, HALVES PREFERRED, WHOLE CHERRIES ACCEPTABLE  
NO STEMS  
4-1 GAL PER CASE

NOT 6/1/2 GAL/CASE

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0056 | 39354-07RICA | CS | 94.5000 |  |
|------|--------------|----|---------|--|

MARASCHINO CHERRIES 4/1 GAL

PRODUCT SPECIFICATION:  
MARASHINO CHERRIES, HALVES PREFERRED, WHOLE CHERRIES ACCEPTABLE;  
NO STEMS  
6/.5 GAL PER CASE

NOT 4/1 GAL

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0057 | 39348-2202XA | CS | 56.9000 |  |
|------|--------------|----|---------|--|

BASE BEEF, SALT FREE, 12/5 OZ., MILANI, BERNARD, CUSTOM FOOD #0308 OR

PRODUCT SPECIFICATION:  
BASE, SOUP, BEEF

12/5 OZ CANS

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0058 | 39378-2204XA | CS | 56.8000 |  |
|------|--------------|----|---------|--|

BASE CHICKEN, SALT FREE 12, 5 OZ, MILANI, BERNARD, CUSTOM FOOD  
PLEEZING

BRAND, CODE \_\_\_\_\_ CASE, PACK \_\_\_\_\_

PRODUCT SPECIFICATION:  
SOUP BASE, CHICKEN

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12/5 OZ CANS

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0059 | 39378-2203XA | CS | 24.9000 |  |
|------|--------------|----|---------|--|

GRAVY BASE, DRY MIX, BEEF, 12 X 1 LB., MILANI, BERNARD, CUSTOM FOOD/  
1726 OR 1746

BRAND: \_\_\_\_\_ CASE/PACK: \_\_\_\_\_

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0060 | 39378-2207XA | CS | 28.5000 |  |
|------|--------------|----|---------|--|

BASE, SOUP, HAM, 12/1 LB., MILANI OR BERNARD

BRAND: \_\_\_\_\_ CASE/PACK: \_\_\_\_\_

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0063 | 39378-202202 | CS | 30.8000 |  |
|------|--------------|----|---------|--|

SOUP BASES CHICKEN BASE, 10 OZ. CAN - 6 CANS/CASE

PRODUCT SPECIFICATION:

SOUP BASE, CHICKEN BASE, 25 LB CAN OR PLASTIC BAG IN A BOX  
NO MONOSODIUM GLUTAMATE (MSG)

PACK SIZEL 25 LBS

NOT 10 OZ CAN 6 CANS/CASE

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0067 | 39399-220310 | CS | 25.1500 |  |
|------|--------------|----|---------|--|

GRAVY MIX, MUSHROOM, LOW SODIUM

PRODUCT SPECIFICATION:

PACK SIZE: 8/16 OZ

LOW SODIUM - INAPPLICABLE

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0080 | 39348-0017XX | CS | 90.5000 |  |
|------|--------------|----|---------|--|

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DRESSING, CATALINA, 4 1 GAL.  
ACCEPTABLE BRANDS, THOMAS LIPTON, BEST FOODS, MARTIN GILLETT,  
MARZETTI, NUGGET CROWN, KRAFT, CHEF SUPREME, CODE, KENS, CHEF ARGENT,  
PLEEZING, MONARCH.

BRAND, CODE \_\_\_\_\_ CASE, PACK \_\_\_\_\_

NOTE: IF THE PRODUCT IS ELIGIBLE FOR DONABLE INGREDIENT REBATE,  
PLEASE INDICATE THE AMOUNT OF REBATE PER CASE THAT WILL BE PROVIDED.

THIS INFORMATION WILL CONSIDERED IN THE AWARD PROCESS FOR THIS ITEM

|      |              |    |         |
|------|--------------|----|---------|
| 0081 | 39399-053602 | CS | 24.9500 |
|------|--------------|----|---------|

DRESSING: RANCH LITE 4/1 GAL

PRODUCT SPECIFICATION:  
DRESSING, RANCH, FAT FREE, PORTION CONTROL, 120/1 OZ  
NOT 4/1 GAL

|      |              |    |         |
|------|--------------|----|---------|
| 0082 | 39348-100102 | CS | 64.1500 |
|------|--------------|----|---------|

DRESSING, HONEY MUSTARD

PRODUCT SPECIFICATION:  
PACK SIZE: 4/1 GAL

|      |              |    |         |
|------|--------------|----|---------|
| 0083 | 39399-0504AX | CS | 56.9000 |
|------|--------------|----|---------|

MAYONNAISE, LOW FAT, 4/1 GAL.  
ACCEPTABLE BRANDS: FILBERTS, KRAFT, CODE, HELLMAN, PLEEZING,  
POCAHONTAS, NUGGET/CROWN, FROSTY ACRES, CHEF SUPREME, MONARCH RED,  
KENS.

BRAND: \_\_\_\_\_ CASE/PACK: \_\_\_\_\_

NOTE: IF THE PRODUCT IS ELIGIBLE FOR DONABLE INGREDIENT REBATE,  
PLEASE INDICATE THE AMOUNT OF REBATE PER CASE THAT WILL BE PROVIDED.

\$ \_\_\_\_\_

THIS INFORMATION WILL BE CONSIDERED IN THE AWARD PROCESS FOR THIS ITEM

PRODUCT SPECIFICATION:  
ACCEPTABLE BRANDS: FILBERTS, KRAFT, CODE, HELLMAN, PLEEZING,  
POCAHONTAS, NUGGET/CROWN, FROSTY ACRES,

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|---------------|----------------------|------------|------------------|

CHEF SURPREME, MONARCH RED, KENS

---

|      |              |    |         |
|------|--------------|----|---------|
| 0084 | 39399-0504XX | CS | 56.2500 |
|------|--------------|----|---------|

MAYONNAISE, PURE, 4/1 GALLON

ACCEPTABLE BRANDS: FILBERT, MCCORMICK, STANDARD BRANDS, DELSACO, KRAF  
HELLMANS, POCAHOTAS, PLEEZING, NUGGET/CROWN, FROSTY ACRES, OR MONARCH  
RED/MCCORMICK, MIAMI MARGARINE/RICH-N-EGG, KENS

BRAND: \_\_\_\_\_ CASE/PACK: \_\_\_\_\_

NOTE: IF THE PRODUCT YOU ARE OFFERING IS ELIGIBLE FOR DONABLE INGREDIE  
INDICATE THE AMOUNT OF REBATE PER CASE THAT WILL BE PROVIDED.

\$ \_\_\_\_\_

THIS INFORMATION WILL BE CONSIDERED IN THE AWARD PROCESS FOR THIS ITEM  
PRODUCT SPECIFICATION:

KOSHER CERTIFIED

ACCEPTABLE BRANDS: FILBERTS, KRAFT, CODE, HELLMAN, PLEEZING,  
POCAHONTAS, NUGGET/CROWN, FROSTY ACRES,  
CHEF SURPREME, MONARCH RED, KENS

---

|      |              |    |         |
|------|--------------|----|---------|
| 0085 | 39399-0536XX | CS | 47.2500 |
|------|--------------|----|---------|

SALAD DRESSING, 4/1 GAL., PLASTIC CONTAINER WITH SCREW LID

ACCEPTABLE BRANDS: CHEF SUPREME, FROSTY ACRES, KENS, CODE, FILBERTS,  
POCAHONTAS, KRAFT, NUGGET/CROWN, PLEEZING, MONARCH BLUE, HELLMAN AND  
CHEF ARGENT.

BRAND: \_\_\_\_\_ CASE/PACK: \_\_\_\_\_

NOTE: IF THE PRODUCT IS ELIGIBLE FOR DONABLE INGREDIENT REBATE,  
PLEASE INDICATE THE AMOUNT OF REBATE PER CASE THAT WILL BE PROVIDED.

\$ \_\_\_\_\_

THIS INFORMATION WILL BE CONSIDERED IN THE AWARD PROCESS FOR THIS ITEM

---

|      |              |    |         |
|------|--------------|----|---------|
| 0086 | 39348-902400 | CS | 46.7500 |
|------|--------------|----|---------|

SAUCE, TARTAR

PRODUCT SPECIFICATION:

PACK SIZE: 4/1 GAL

---

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|---------------|----------------------|------------|------------------|-------|

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0087 | 39369-651326 | CS | 12.9000 |  |
|------|--------------|----|---------|--|

RELISH SWEET, U.S. GRADE A, 1 GALLON/JAR - 4 JARS/CASE  
PRODUCT SPECIFICATION:  
PACK SIZE: 200/ 9 GRAMS

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|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0088 | 39007-002503 | CS | 49.9000 |  |
|------|--------------|----|---------|--|

CHEESE, PARMESAN, GRATED 12 X 1 LB.

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0089 | 39363-481650 | CS | 86.4500 |  |
|------|--------------|----|---------|--|

CORNED BEEF HASH, USDA INSPECTED - (LABEL MUST CARRY SEAL), 35% MEAT,  
NO CEREAL, 6/10 CS.

BRAND/CODE: \_\_\_\_\_ CASE/PACK: \_\_\_\_\_

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0090 | 39363-2254XX | CS | 58.4000 |  |
|------|--------------|----|---------|--|

RAVIOLI, BEEF IN SAUCE, 110 PIES, 6 10S

PRODUCT SPECIFICATION:  
RAVIOLI, 6/#10

NOT 100 PIES 6 10S

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0091 | 39386-241101 | CS | 34.2000 |  |
|------|--------------|----|---------|--|

CORN, CREAM STYLE, GOLDEN, U.S. GRADE B, EXTRA STANDARD, 6/10'S

\_\_\_\_\_  
(ONE PACKER ONLY)

\_\_\_\_\_  
(ONE BRAND ONLY)

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|---------------|----------------------|------------|------------------|

|      |              |    |         |
|------|--------------|----|---------|
| 0092 | 39386-500753 | CS | 30.2500 |
|------|--------------|----|---------|

VEGETABLES, MIXED, 7-WAY MX, EACH INGREDIENT U.S. GRADE B MINIMUM  
(MINIMUM OF EITHER CARROTS OR POTATOTES 17%  
(MAX. 49% MIN. OF TWO COMBINED OF 62% MAX. 71%)

PRODUCT SPECIFICATION:  
6/#10 CAN

|      |              |    |         |
|------|--------------|----|---------|
| 0093 | 27586-2074XX | CS | 34.9000 |
|------|--------------|----|---------|

SWEET POTATOES, GOLDEN MASHED, SOLID PACK, U.S. GRADE A, FANCY, 6/10'S  
PACKER \_\_\_\_\_

(ONE PACKER ONLY)

LABEL BRAND \_\_\_\_\_

(ONE BRAND ONLY)

ENTIRE LOT MUST BE SAME PACKER AND LABEL BRAND

DATE OF CALENDAR YEAR OF PACK \_\_\_\_\_

WITH CERTIFICATE \_\_\_\_\_ PRICE \_\_\_\_\_

NOTE: ATTACHED BID CONDITIONS AND INSTRUCTIONS APPLY.

UNLOADING REQUIREMENTS: SHIPMENTS THAT ARE NOT PALLETIZED SHALL BE  
THE RESPONSIBILITY OF THE DELIVERING CARRIER TO UNLOAD TRUCK. CASES  
PLACED ON OUR PALLETS WILL BE REMOVED FROM TRUCK BY STATE PERSONNEL.  
SEE INSTRUCTIONS FOR PALLETIZED SHIPMENTS.

DELIVERING SCHEDULE: IMMEDIATE SHIPMENT AFTER RECEIPT OF ORDER OR COM  
PLETE SHIPMENT BY THE CLOSE OF BUSINESS \_\_\_\_\_

LIQUIDATED DAMAGES: FOR EACH CALENDAR DAY AFTER THE DELIVERY DATE AS  
SPECIFIED IN THE PURCHASE ORDER THE SUCCESSFUL BIDDER WILL BE ASSESSED  
\$50.00 PER DAY AS LIQUIDATED DAMAGES AND NOT AS A PENALTY. PARTIAL  
SHIPMENT TO PREVENT A OUT OF STOCK CONDITION WILL BE ACCEPTED AND PRE-  
CLUDE ASSESSMENT OF LIQUIDATED DAMAGES.

EACH SHIPPING CONTAINER OR PACKAGE SHALL BE LEGIBLY MARKED ON BOTH END  
IN MINIMUM 1/2" HIGH CHARACTERS WITH THE DESCRIPTION AND THE QUANTITY  
THE MATERIAL CONTAINED THEREIN. A PACKING SLIP MUST ACCOMPANY EACH  
SHIPMENT AND THE CONTAINER OR PACKAGE CONTAINING THE SLIP MUST BE SO  
IDENTIFIED. SHIPMENT WILL BE REFUSED IF SHIPPING CONTAINERS DO NOT CO  
TAIN THIS INFORMATION. IF PALLETIZED, ONLY 40 X 48 - 4 WAY PALLETS ON  
EXCHANGE BASIS MAY BE USED.

QUANTITY ADJUSTMENT: BIDDER MAY ADJUST QUANTITIES ON THE BID, IF  
NECESSARY, BY A PLUS OR MINUS 10% TO MAKE A FULL CAPACITY LOAD OR A  
LOWER FREIGHT RATE. QUANTITIES WILL NOT BE ADJUSTED AFTER PURCHASE  
ORDER IS ISSUED. NOTE ONE PRICE PER ITEM ONLY, BID FOR ORIGINAL PRICE  
OR YOUR ADJUSTED QUANTITY.

GRADING CERTIFICATE: GRADING CERTIFICATE MUST PRECEED OR ACCOMPANY

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SHIPMENT. FOR FAILURE TO COMPLY, THE CONTRACTOR WILL BE ASSESSED A HANDLING CHARGE OF 20¢ PER CASE.

NOTE: CONTACT STATE WAREHOUSE 24 HOUR PRIOR TO DELIVERY.  
PHONE (301) 799-7177

PRODUCT SPECIFICATION:  
SWEET POTATOES, GOLDEN MASHED, SOLID PACK, U.S. GRADE A, FANCY  
6/#10 CANS PER CASE.

---

|      |              |    |         |
|------|--------------|----|---------|
| 0094 | 39399-2053XX | CS | 31.2000 |
|------|--------------|----|---------|

MIXED GREENS (MUSTARD & TURNIP), CHOPPED, CANNED, 6/10

---

|      |              |    |         |
|------|--------------|----|---------|
| 0095 | 39386-661710 | CS | 33.9000 |
|------|--------------|----|---------|

POTATOES, CANNED

PRODUCT SPECIFICATION:  
PACK SIZE: 6/#10 CANS  
SLICED, WHITE, USDA GRADE A  
MINIMUM DRAINED WEIGHT 75 OZ

---

|      |              |    |         |
|------|--------------|----|---------|
| 0096 | 39399-2082XX | CS | 31.2000 |
|------|--------------|----|---------|

TURNIP GREENS, CANNED, 6/10

---

|      |              |    |         |
|------|--------------|----|---------|
| 0097 | 39386-207300 | CS | 27.2500 |
|------|--------------|----|---------|

BEETS, CANNED SLICED, SMALL OR MEDIUM, U.S. GRADE A, NO. 10 CAN - 6  
CANS/CASE

---

|      |              |    |         |
|------|--------------|----|---------|
| 0098 | 39386-220857 | CS | 26.5000 |
|------|--------------|----|---------|

CARROTS, DICED, U.S. GRADE A, FANCY, 6/10'S  
UNLOADING REQUIREMENTS: SHIPMENTS THAT ARE NOT PALLETIZED SHALL BE  
THE RESPONSIBILITY OF THE DELIVERING CARRIER TO UNLOAD TRUCK. CASES  
PLACED ON OUR PALLETS WILL BE REMOVED FROM TRUCK BY STATE PERSONNEL.  
SEE INSTRUCTIONS FOR PALLETIZED SHIPMENTS.

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DELIVERING SCHEDULE: IMMEDIATE SHIPMENT AFTER RECEIPT OF ORDER OR COMPLETE SHIPMENT BY THE CLOSE OF BUSINESS

LIQUIDATED DAMAGES: FOR EACH CALENDAR DAY AFTER THE DELIVERY DATE AS SPECIFIED IN THE PURCHASE ORDER THE SUCCESSFUL BIDDER WILL BE ASSESSED

PRODUCT SPECIFICATIONS:

CARROTS, CANNED, DICED, U.S. GRADE A, FANCY, 6/#10 CAN PER CASE

|      |              |    |         |
|------|--------------|----|---------|
| 0099 | 39386-226250 | CS | 26.5000 |
|------|--------------|----|---------|

CARROTS, CANNED SLICED, U.S. GRADE A, NO. 10 CAN - 6 CANS/CASE

|      |              |    |         |
|------|--------------|----|---------|
| 0100 | 39386-242158 | CS | 28.7000 |
|------|--------------|----|---------|

CORN, WHOLE KERNEL, GOLDEN, U.S. GRADE B, EXTRA STANDARD, 6/10'S

PRODUCT SPECIFICATION:

CORN, WHOLE KERNEL, GOLDEN, USDA GRADE A, FANCY, WET PACKED, 6/#10 CANS

NOT GRADE B

|      |              |    |         |
|------|--------------|----|---------|
| 0101 | 27586-2046XX | CS | 28.5000 |
|------|--------------|----|---------|

CORN, WHOLE KERNEL, GOLDEN, U.S. GRADE B, EXTRA STANDARD, 6/10'S  
PACKER \_\_\_\_\_

(ONE PACKER ONLY)

LABEL BRAND \_\_\_\_\_

(ONE BRAND ONLY)

ENTIRE LOT MUST BE SAME PACKER AND LABEL BRAND

DATE OF CALENDAR YEAR OF PACK \_\_\_\_\_

WITH CERTIFICATE \_\_\_\_\_ PRICE \_\_\_\_\_

WITHOUT CERTIFICATE \_\_\_\_\_ PRICE \_\_\_\_\_

NOTE: ATTACHED BID CONDITIONS AND INSTRUCTIONS APPLY.

UNLOADING REQUIREMENTS: SHIPMENTS THAT ARE NOT PALLETIZED SHALL BE THE RESPONSIBILITY OF THE DELIVERING CARRIER TO UNLOAD TRUCK. CASES PLACED ON OUR PALLETS WILL BE REMOVED FROM TRUCK BY STATE PERSONNEL. SEE INSTRUCTIONS FOR PALLETIZED SHIPMENTS.

DELIVERING SCHEDULE: IMMEDIATE SHIPMENT AFTER RECEIPT OF ORDER OR COMPLETE SHIPMENT BY THE CLOSE OF BUSINESS

LIQUIDATED DAMAGES: FOR EACH CALENDAR DAY AFTER THE DELIVERY DATE AS SPECIFIED IN THE PURCHASE ORDER THE SUCCESSFUL BIDDER WILL BE ASSESSED

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\$50.00 PER DAY AS LIQUIDATED DAMAGES AND NOT AS A PENALTY. PARTIAL SHIPMENT TO PREVENT A OUT OF STOCK CONDITION WILL BE ACCEPTED AND PRECLUDE ASSESSMENT OF LIQUIDATED DAMAGES.

EACH SHIPPING CONTAINER OR PACKAGE SHALL BE LEGIBLY MARKED ON BOTH END IN MINIMUM 1/2" HIGH CHARACTERS WITH THE DESCRIPTION AND THE QUANTITY THE MATERIAL CONTAINED THEREIN. A PACKING SLIP MUST ACCOMPANY EACH SHIPMENT AND THE CONTAINER OR PACKAGE CONTAINING THE SLIP MUST BE SO IDENTIFIED. SHIPMENT WILL BE REFUSED IF SHIPPING CONTAINERS DO NOT CONTAIN THIS INFORMATION. IF PALLETIZED, ONLY 40 X 48 - 4 WAY PALLETS ON EXCHANGE BASIS MAY BE USED.

NOTE: BIDDER MAY ADJUST THE QUANTITY TO COINCIDE WITH THEIR FULL LOAD QUANTITY REQUIREMENTS. INDICATE THE REVISED QUANTITY IF ANY CHANGE IS MADE. INDICATE THE PRICE FOR THE ORIGINAL QUANTITY OR THE PRICE FOR YOUR QUANTITY REVISION - DO NOT BID TWO PRICES.

GRADING CERTIFICATE: GRADING CERTIFICATE MUST PRECEED OR ACCOMPANY SHIPMENT. FOR FAILURE TO COMPLY, THE CONTRACTOR WILL BE ASSESSED A HANDLING CHARGE OF 20¢ PER CASE.

NOTE: CONTACT STATE WAREHOUSE 24 HOUR PRIOR TO DELIVERY.  
PHONE (301) 799-7177

PRODUCT SPECIFICATION:

CORN, WHOLE KERNEL, GOLDEN, KOSHER CERTIFIED, USDA GRADE B, FANCY, WET PACKED, 6/#10 CANS

---

|      |              |    |         |
|------|--------------|----|---------|
| 0102 | 39386-595000 | CS | 24.9000 |
|------|--------------|----|---------|

PEAS, SWEET, POD RUN, US GRADE A, 6/#10 CANS PER CASE

PRODUCT SPECIFICATION:

PEA, SWEET, POD RUN, KOSHER CERTIFIED, TO BE PACKED TO U.S. GRADE A STANDARD, 6/#10 CANS

---

|      |              |    |         |
|------|--------------|----|---------|
| 0103 | 39386-595001 | CS | 24.7000 |
|------|--------------|----|---------|

PEA, SWEET, POD RUN, U.S. GRADE B, EXTRA STANDARD, 6/10'S

PRODUCT SPECIFICATION:

PEA, SWEET, POD RUN, TO BE PACKED TO U.S. GRADE B STANDARD, 6/#10 CANS

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|      |              |    |         |
|------|--------------|----|---------|
| 0105 | 39386-753041 | CS | 31.0000 |
|------|--------------|----|---------|

COLLARD GREENS, CANNED

PRODUCT SPECIFICATION:

COLLARD GREENS, CHOPPED, KOSHER CERTIFIED, USDA GRADE B, EXTRA STANDARD, 6/#10 CANS PER CASE.

---

|      |              |    |         |
|------|--------------|----|---------|
| 0106 | 27586-2049XA | CS | 31.5000 |
|------|--------------|----|---------|

KALE, CHOPPED, U.S. GRADE A FANCY, 6/10S

PACKER: \_\_\_\_\_  
(ONE PACKER ONLY)

BRAND: \_\_\_\_\_  
(ONE BRAND ONLY)

ENTIRE LOT MUST BE SAME PACKER AND LABEL BRAND

DATE OF CALENDAR YEAR OF PACK \_\_\_\_\_  
WITH CERTIFICATE \_\_\_\_\_ PRICE \_\_\_\_\_

NOTE: ATTACHED BID CONDITIONS AND INSTRUCTIONS APPLY.

UNLOADING REQUIREMENTS: SHIPMENTS THAT ARE NOT PALLETIZED SHALL BE THE RESPONSIBILITY OF THE DELIVERING CARRIER TO UNLOAD TRUCK. CASES PLACED ON OUR PALLETS WILL BE REMOVED FROM TRUCK BY STATE PERSONNEL. SEE INSTRUCTIONS FOR PALLETIZED SHIPMENTS.

DELIVERY SCHEDULE: IMMEDIATE SHIPMENT AFTER RECEIPT OF ORDER OR COMPLETE SHIPMENT BY THE CLOSE OF BUSINESS \_\_\_\_\_

LIQUIDATED DAMAGES: FOR EACH WORKING DAY AFTER THE DELIVERY DATE AS SPECIFIED IN THE PURCHASE ORDER THE SUCCESSFUL BIDDER WILL BE ASSESSED \$50.00 PER DAY AS LIQUIDATED DAMAGES AND NOT AS A PENALTY. PARTIAL SHIPMENT TO PREVENT A OUT OF STOCK CONDITION WILL BE ACCEPTED AND PRECLUDE ASSESSMENT OF LIQUIDATED DAMAGES.

EACH SHIPPING CONTAINER OR PACKAGE SHALL BE LEGIBLY MARKED ON BOTH END IN MINIMUM 1/2" HIGH CHARACTERS WITH THE DESCRIPTION AND THE QUANTITY THE MATERIAL CONTAINED THEREIN. A PACKING SLIP MUST ACCOMPANY EACH SHIPMENT AND THE CONTAINER OR PACKAGE CONTAINING THE SLIP MUST BE SO IDENTIFIED. SHIPMENT WILL BE REFUSED IF SHIPPING CONTAINERS DO NOT CONTAIN THIS INFORMATION. IF PALLETIZED, ONLY 40 X 48 - 4 WAY PALLETS ON EXCHANGE BASIS MAY BE USED.

NOTE: BIDDER MAY ADJUST THE QUANTITY TO COINCIDE WITH THEIR FULL LOAD QUANTITY REQUIREMENTS. INDICATE THE REVISED QUANTITY IF ANY CHANGE IS MADE. INDICATE THE PRICE FOR THE ORIGINAL QUANTITY OR THE PRICE FOR YOUR QUANTITY REVISION - DO NOT BID TWO PRICES.

GRADING CERTIFICATE: GRADING CERTIFICATE MUST PRECEED OR ACCOMPANY SHIPMENT. FOR FAILURE TO COMPLY, THE CONTRACTOR WILL BE ASSESSED A HANDLING CHARGE OF 20¢ PER CASE.

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NOTE: CONTACT STATE WAREHOUSE 24 HOUR PRIOR TO DELIVERY.  
PHONE (301) 799-7177

PRODUCT SPECIFICATION:  
KALE, CHOPPED, USDA GRADE A, FANCY, 6/#10 CANS PER CASE.

---

|      |              |    |         |
|------|--------------|----|---------|
| 0107 | 39386-753303 | CS | 33.4000 |
|------|--------------|----|---------|

SPINACH, CANNED SLICED, U.S. GRADE A, NO. 10 CAN - 6 CANS/CASE

---

|      |              |    |         |
|------|--------------|----|---------|
| 0108 | 39386-753304 | CS | 33.1000 |
|------|--------------|----|---------|

SPINACH, CANNED, SLICED, US GRADE B, 6/#10 CANS PER CASE

---

|      |              |    |         |
|------|--------------|----|---------|
| 0109 | 39386-811200 | CS | 27.9000 |
|------|--------------|----|---------|

TOMATOES; CANNED CRUSHED U.S. GRADE B NO 10 CNS 6/CASE

---

|      |              |    |         |
|------|--------------|----|---------|
| 0111 | 39386-2078XX | CS | 33.2500 |
|------|--------------|----|---------|

TOMATO PASTE, FINE TEXTURE, LIGHT CONCENTRATE, USDA GRADE A FANCY.  
CASE PACK 6 10.

BRAND CODE \_\_\_\_\_ CASE PACK \_\_\_\_\_

---

|      |              |    |         |
|------|--------------|----|---------|
| 0112 | 39386-2079XX | CS | 33.0000 |
|------|--------------|----|---------|

TOMATO PASTE FINE TEX MED CONCENTRATE US GR A 6 10S

PRODUCT SPECIFICATION:  
TOMATO PASTE, FINE TEXTURE, MED CONCENTRATE, U.S. GRADE C,  
6/#10 CANS

---

|      |              |    |         |
|------|--------------|----|---------|
| 0114 | 27553-2273AX | CS | 65.9000 |
|------|--------------|----|---------|

POTATOES, DEHYDRATED INSTANT POTATO FLAKES OR GRANULES, WITH SKIMMED

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|---------------|----------------------|------------|------------------|

OR NON FAT MILK POWDER OR MODIFIED WHEY SOLIDS ADDED, WITH VITAMIN "C" ADDED, 10/49 OUNCE MOISTURE PROOF PACKS.

BRAND/CODE: \_\_\_\_\_ CASE/PACK: \_\_\_\_\_

NET WT. PER CAN: \_\_\_\_\_ FLAKES OR GRANULES: \_\_\_\_\_

TYPE OF MILK ADDED: \_\_\_\_\_

YIELD PER PACKAGE: \_\_\_\_\_ CALENDER DATE OF PACK: \_\_\_\_\_

PRODUCT SPECIFICATION:

PACK SIZE: 6/5-LB

---

|      |              |    |         |
|------|--------------|----|---------|
| 0115 | 27553-2274XX | CS | 75.9000 |
|------|--------------|----|---------|

POTATOES, DEHYDRATED, INSTANT, SLICED, 4/5# BAGS TO THE CASE AND PACK IN CORRUGATED FIBER CASES.

BRAND/CODE: \_\_\_\_\_ CASE/PACK: \_\_\_\_\_

YIELD PER PACKAGE EQUAL TO \_\_\_\_\_ LBS. OF RAW PRODUCT.

CALENDAR DATE OF PACK: \_\_\_\_\_

---

|      |              |    |         |
|------|--------------|----|---------|
| 0116 | 39353-001100 | CS | 66.9000 |
|------|--------------|----|---------|

POTATOES, INSTANT, COMPLETE SEASONED, FLAKES OR GRANULES, WITH SKIMMED OR NON FAT MILK POWDER. 12 26 OZ MOISTURE PACK

BRAND, CODE \_\_\_\_\_ CASE, PACK \_\_\_\_\_

PRODUCT SPECIFICATION:

PACK SIZE: 12/28 OZ

---

|      |              |    |         |
|------|--------------|----|---------|
| 0117 | 39353-680030 | CS | 57.9000 |
|------|--------------|----|---------|

POTATOES, HASH BROWN, DEHYDRATED, MADE FROM WHITE RUSSET POTATOES

BRAND, CODE \_\_\_\_\_ CASE, PACK \_\_\_\_\_

PRODUCT SPECIFICATION:

PACK SIZE: 6/2.125 LBS

---

|      |              |    |         |
|------|--------------|----|---------|
| 0118 | 39387-0704XX | BG | 27.7000 |
|------|--------------|----|---------|

BEANS, DRIED, GREAT NORTHERN, 100 LBS, US NUMBER 1

BRAND, CODE \_\_\_\_\_ CASE, PACK \_\_\_\_\_

PRODUCT SPECIFICATION:

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BEANS, GREAT NORTHERN, CANNED, U.S. GRADE A, 6/#10 CANS PER CASE

|      |              |    |         |
|------|--------------|----|---------|
| 0122 | 39361-0808XX | CS | 13.9000 |
|------|--------------|----|---------|

MACARONI, ELBOW, ENRICHED, 100% SEMULINA, 20# BOX, REGULAR, COOKING,  
FEDERAL SPEC. N M 51 GROUP 1 TYPE A, CLASS 2, TYPE A FORM II  
BRAND, CODE \_\_\_\_\_ CASE, PACK \_\_\_\_\_

|      |              |    |         |
|------|--------------|----|---------|
| 0123 | 39399-0812AX | BX | 12.5000 |
|------|--------------|----|---------|

NOODLES, EGG, FINE 1/8 IN. 10LBS

|      |              |    |         |
|------|--------------|----|---------|
| 0124 | 39361-0814XX | BX | 13.2500 |
|------|--------------|----|---------|

NOODLE, EGG, WIDE, 10 LBS, ENRICHED, 100 PERCENT DURUM WHEAT FLOUR,  
FEDERAL SPEC N N 591, TYPE 1 CLASS B, WIDTH APPROX ONE HALF INCH  
BRAND, CODE \_\_\_\_\_ CASE, PACK \_\_\_\_\_

|      |              |    |         |
|------|--------------|----|---------|
| 0125 | 39361-0820XX | BX | 14.2000 |
|------|--------------|----|---------|

SPAGHETTI, THIN, ENRICHED, 100 PERCENT SEMULINA, 20 LB BOX, REGULAR,  
COOKING, FEDERAL SPEC N N 51, GROUP II TYPE A CLASS 2 STYLE A FORM  
1.  
BRAND, CODE \_\_\_\_\_ CASE, PACK \_\_\_\_\_

|      |              |    |         |
|------|--------------|----|---------|
| 0126 | 39399-0732XX | BG | 28.9500 |
|------|--------------|----|---------|

RICE, SHORT OR LONG GRAIN, 50 LB., CONVERTED OR PARBOILED, US NO. 2  
BRAND: \_\_\_\_\_ PACK WEIGHT: \_\_\_\_\_

|      |              |    |         |
|------|--------------|----|---------|
| 0127 | 39361-572803 | CS | 14.9000 |
|------|--------------|----|---------|

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NOODLES, ROTINI (TWIST PASTA), 20 LB/CS

|      |              |    |         |
|------|--------------|----|---------|
| 0128 | 39343-187506 | CS | 38.9000 |
|------|--------------|----|---------|

GRAHAM CRACKERS, CRUMBS, 1/10 LB./CASE.

|      |              |    |         |
|------|--------------|----|---------|
| 0129 | 39381-511854 | BG | 42.9000 |
|------|--------------|----|---------|

SUGAR, POWDERED CONFECTIONERS, TYPE I (D), 50 LB./MULTIWALL PAPER BAG  
PRODUCT SPECIFICATION:  
24/1 LB

|      |              |    |         |
|------|--------------|----|---------|
| 0130 | 39381-631805 | BG | 33.9000 |
|------|--------------|----|---------|

SUGAR, GRANULATED, 50 LB, BG  
BRAND, CODE \_\_\_\_\_ CASE, PACK \_\_\_\_\_

|      |              |    |         |
|------|--------------|----|---------|
| 0131 | 39381-0685XB | CS | 19.9000 |
|------|--------------|----|---------|

SUGAR, WHITE, REFINED BEET OR CANE IN THE USA, TYPE I A GRANULATED  
INDIVIDUAL PORTION PACKET, 1, 7 OZ. 2000 PKTS CASE  
BRAND, CODE \_\_\_\_\_ CASE PACK \_\_\_\_\_  
PRODUCT SPECIFICATION:  
STYLE A, GRANULATED INDIVIDUAL PORTION PACKET, 1/10 OZ  
2000 PACKETS PER CASE

|      |              |    |         |
|------|--------------|----|---------|
| 0132 | 39399-0684BX | CS | 19.9500 |
|------|--------------|----|---------|

SUGAR SUBSTITUTE 2/1M /CS

PRODUCT SPECIFICATION:  
NON-SACCHARIN BASED, SUCRALOSE OR ASPARTEME BASED, ONLY.

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|      |              |    |         |
|------|--------------|----|---------|
| 0133 | 39399-2223XX | CS | 33.2500 |
|------|--------------|----|---------|

CAKE MIX, BROWNIE, 6/5 LB. NO ANIMAL SHORTENING INGREDIENTS.  
ACCEPTABLE BRANDS: PILLSBURY, GENERAL MILLS, DCA, FLOUR MIX CO., BAK-  
CO., MODERN MAID, GILSTER-MARY LEE, PENNANT, RUSTCO, PLEEZING, WASHING  
TON, GUMPERT, BAKE-N-JOY.

BRAND: \_\_\_\_\_ CASE/PACK: \_\_\_\_\_

|      |              |    |         |
|------|--------------|----|---------|
| 0134 | 39399-2224XX | CS | 35.9000 |
|------|--------------|----|---------|

CAKE MIX, CHOCOLATE, 6/5 LB. NO ANIMAL SHORTENING INGREDIENTS.  
ACCEPTABLE BRANDS: PILLSBURY, GENERAL MILLS, DCA, FLOUR MIX CO., BAK-  
CO., MODERN MAID, GILSTER-MARY LEE, PENNANT, RUSTCO, PLEEZING, WASHING  
TON, GUMPERT, BAKE-N-JOY.

BRAND: \_\_\_\_\_ CASE/PACK: \_\_\_\_\_

|      |              |    |         |
|------|--------------|----|---------|
| 0135 | 39399-2225XX | CS | 42.4000 |
|------|--------------|----|---------|

CAKE MIX, GINGERBREAD, 6/5 LB. NO ANIMAL SHORTENING INGREDIENTS.  
ACCEPTABLE BRANDS: PILLSBURY, GENERAL MILLS, DCA, FLOUR MIX CO., BAK-  
CO., MODERN MAID, GILSTER-MARY LEE, PENNANT, RUSTCO, PLEEZING, WASHING  
TON, GUMPERT. BAKE-N-JOY

BRAND: \_\_\_\_\_ CASE/PACK: \_\_\_\_\_

|      |              |    |         |
|------|--------------|----|---------|
| 0136 | 39399-2227XX | CS | 33.5500 |
|------|--------------|----|---------|

CAKE MIX, SPICE, 6/5 LB. NO ANIMAL SHORTENING INGREDIENTS.  
ACCEPTABLE BRANDS: PILLSBURY, GENERAL MILLS, DCA, FLOUR MIX CO., BAK-  
CO., MODERN MAID, GILSTER-MARY LEE, PENNANT, RUSTCO, PLEEZING, WASHING  
TON, GUMPERT.

BRAND: \_\_\_\_\_ CASE/PACK: \_\_\_\_\_

|      |              |    |         |
|------|--------------|----|---------|
| 0137 | 39399-2228XX | CS | 32.1500 |
|------|--------------|----|---------|

CAKE MIX, WHITE, 6/5 LB. NO ANIMAL SHORTENING INGREDIENTS.  
ACCEPTABLE BRANDS: PILLSBURY, GENERAL MILLS, DCA, FLOUR MIX CO., BAK-  
CO., MODERN MAID, GILSTER-MARY LEE, PENNANT, RUSTCO, PLEEZING, WASHING

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TON, GUMPert, BAKE-N-JOY.

BRAND: \_\_\_\_\_

CASE/PACK: \_\_\_\_\_

|      |              |    |         |
|------|--------------|----|---------|
| 0138 | 39399-2229XX | CS | 32.4500 |
|------|--------------|----|---------|

CAKE MIX, YELLOW, 6/5 LB. NO ANIMAL SHORTENING INGREDIENTS.

ACCEPTABLE BRANDS: PILLSBURY, GENERAL MILLS, DCA, FLOUR MIX CO., BAK-CO., MODERN MAID, GILSTER-MARY LEE, PENNANT, RUSTCO, PLEEZING, WASHINGTON, GUMPert. BAKE-N-JOY

BRAND: \_\_\_\_\_

CASE/PACK: \_\_\_\_\_

|      |              |    |         |
|------|--------------|----|---------|
| 0139 | 39346-2224X1 | CS | 24.4500 |
|------|--------------|----|---------|

CAKE MIX, CHOCOLATE, 12/18.25 OZ, BOXES PER CASE, NO ANIMAL SHORTENING INGREDIENTS, ADD EGG AND OIL

|      |              |    |         |
|------|--------------|----|---------|
| 0140 | 39346-2227X1 | CS | 38.9500 |
|------|--------------|----|---------|

CAKE MIX, SPICE, 12/18.25 OZ, BOXES PER CASE, NO ANIMAL SHORTENING INGREDIENTS, ADD EGG AND OIL

|      |              |    |         |
|------|--------------|----|---------|
| 0141 | 39346-2228X1 | CS | 38.7000 |
|------|--------------|----|---------|

CAKE MIX, WHITE, 12/18.25 OZ, BOXES PER CASE, NO ANIMAL SHORTENING INGREDIENTS, ADD EGG AND OIL

|      |              |    |         |
|------|--------------|----|---------|
| 0142 | 39346-2229X1 | CS | 24.9000 |
|------|--------------|----|---------|

CAKE MIX, YELLOW, 12/18.25 OZ, BOXES PER CASE, NO ANIMAL SHORTENING INGREDIENTS, ADD EGG AND OIL

|      |              |    |         |
|------|--------------|----|---------|
| 0144 | 39346-CH3623 | CS | 94.4500 |
|------|--------------|----|---------|

CHEESE CAKE INSTANT MIX

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PRODUCT SPECIFICATION:  
PACK SIZE: 6/4 LBS

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0145 | 39351-771009 | BG | 49.9000 |  |
|------|--------------|----|---------|--|

FLOUR, GENERAL PURPOSE, ENRICHED, BLEACHED. PACKAGED IN MULTI-WALL  
MOISTURE PROOF PAPER BAG. 50 LB./BAG

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0147 | 39399-0206XX | CS | 31.9500 |  |
|------|--------------|----|---------|--|

BAKING POWDER, 4/10 LBS, SODIUM-ALUMINUM

PRODUCT SPECIFICATION:  
BAKING SODA, SODIUM BICARBONATE, 24/1 LBS

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0148 | 39342-0210XX | CS | 44.2500 |  |
|------|--------------|----|---------|--|

CORNSTARCH EDIBLE, 24 1 LB BAG  
BRAND, CODE \_\_\_\_\_ CASE, PACK \_\_\_\_\_

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0149 | 39383-27705X | CS | 24.9500 |  |
|------|--------------|----|---------|--|

CHOCOLATE SYRUP SQUEEZE 12/24 OZ

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0150 | 39399-1108XX | CS | 45.9000 |  |
|------|--------------|----|---------|--|

RAISINS, PROCESSED, SEEDLESS, 30# BOXES, THOMPSON UNBLEACHED, US GRADE  
B CHOICE.

BRAND: \_\_\_\_\_ CASE/PACK: \_\_\_\_\_

PRODUCT SPECIFICATION:  
RAISINS, SEEDLESS, 1.5 OZ (144/CASE)

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|      |              |    |         |  |  |
|------|--------------|----|---------|--|--|
| 0151 | 39382-0222XX | CS | 50.6500 |  |  |
|------|--------------|----|---------|--|--|

MOLASSES, BLACK, BAKING, 4 1 GAL.

BRAND, CODE \_\_\_\_\_ CASE, PACK \_\_\_\_\_

---

|      |              |    |         |  |  |
|------|--------------|----|---------|--|--|
| 0156 | 39375-H02388 | CS | 52.8000 |  |  |
|------|--------------|----|---------|--|--|

SHORTENNING, SOLID VEGETABLE, NO TRAN FAT 12/3 LBS PER CASE

---

|      |              |    |         |  |  |
|------|--------------|----|---------|--|--|
| 0157 | 39049-0037XX | CS | 64.9000 |  |  |
|------|--------------|----|---------|--|--|

SHORTENING, ALL PURPOSE, ALL VEGETABLE, 50 LB. CONTAINER

BRAND, CODE \_\_\_\_\_ CASE, PACK \_\_\_\_\_

---

|      |              |    |         |  |  |
|------|--------------|----|---------|--|--|
| 0158 | 39377-100001 | CS | 32.6500 |  |  |
|------|--------------|----|---------|--|--|

PUNCH MIX, FRUIT, 12/2 GAL., DOMINADE BRAND OR EQUAL

---

|      |              |    |         |  |  |
|------|--------------|----|---------|--|--|
| 0159 | 39377-100005 | CS | 32.0500 |  |  |
|------|--------------|----|---------|--|--|

PUNCH MIX, LEMONADE, 12/2 GAL., DOMINADE BRAND OR EQUAL

---

|      |              |    |         |  |  |
|------|--------------|----|---------|--|--|
| 0160 | 39364-100808 | CS | 64.0500 |  |  |
|------|--------------|----|---------|--|--|

MILK, EVAPORATED, VITANIM D CONTENT INCREASED, SPEC. GM 371 TYPE II.  
48/12 OZ. CAN/CASE.

BRAND/CODE: \_\_\_\_\_ CASE/PACK: \_\_\_\_\_

PRODUCT SPECIFICATION:

MILK, EVAPORATED, VITAMIN D CONTENT INCREASED, SPEC GM 371, TYPE II,  
6/#10 CANS PER CASE

---

|      |              |    |         |  |  |
|------|--------------|----|---------|--|--|
| 0161 | 39337-1702XX | CS | 72.6500 |  |  |
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HOT CHOCOLATE, 6 100 INDIVIDUAL TO A CASE  
BRAND, CODE \_\_\_\_\_ CASE, PACK \_\_\_\_\_  
PRODUCT SPECIFICATION:  
PACK SIZE: 50 INDIVIDUAL PACKETS TO A BOX / 6 BOXES A CASE

|      |              |    |         |
|------|--------------|----|---------|
| 0162 | 39399-0350XX | CS | 74.5000 |
|------|--------------|----|---------|

COFFEE, DECAFFEINATED, 10/100 PKS  
BRAND: \_\_\_\_\_ CASE/PACK: \_\_\_\_\_  
PRODUCT SPECIFICATION:  
PACK SIZE: 100/2 GRAMS

|      |              |    |         |
|------|--------------|----|---------|
| 0163 | 39384-181002 | CS | 24.4500 |
|------|--------------|----|---------|

TEA, BLACK INDIVIDUAL CUP SIZE BAGS, 100/BOX - 10 BXS/CASE

|      |              |    |         |
|------|--------------|----|---------|
| 0165 | 39382-761909 | CS | 13.4500 |
|------|--------------|----|---------|

SYRUP, PANCAKE, INDIVIDUAL SERVINGS, 100/1.5 OZ./CASE.

|      |              |    |         |
|------|--------------|----|---------|
| 0166 | 39399-7806XX | CS | 13.2000 |
|------|--------------|----|---------|

SYRUP, DIETETIC. IMITATION MAPLE FLAVOR AND SUCROSE FREE. CONTAINS WATER, SORBITAL CELLULOSE GUM, CARAMEL COLOR. SODIUM SACCHARINE AND OTHER APPROPRIATE INGREDIENTS - 0.1% TO 0.15%. MAX. 9 CALORIES PER OUNCE. 1 OZ. PLASTIC CONTAINER - 100 CTR/CASE.  
BRAND/CODE: \_\_\_\_\_ CASE/PACK: \_\_\_\_\_

|      |              |    |         |
|------|--------------|----|---------|
| 0169 | 39348-0030XX | CS | 38.4000 |
|------|--------------|----|---------|

CATSUP, TOMATO, ONE THOUSAND TIMES ONE THIRD OZ, 9 GM. USDA GRADE A FANCY. ACCEPTABLE BRANDS, KRAFT, PPI, HEINZ, HUNTS AND SUN AID.

BRAND, CODE \_\_\_\_\_ CASE, PACK \_\_\_\_\_  
PRODUCT SPECIFICATION:  
TOMATO CATSUP/KETCHUP, NINE GM/1000/CS

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|---------------|----------------------|------------|------------------|-------|

USDA FANCE GRADE A  
33% SOLIDS

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0170 | 39399-1716XA | CS | 14.0500 |  |
|------|--------------|----|---------|--|

MUSTARD, PREPARED, 500 X 1/5 OZ. (5.7 GM). USDA GRADE A FANCY.  
ACCEPTABLE BRANDS: PPI, KRAFT, HEINZ, HUNTS AND SUN AID.  
BRAND: \_\_\_\_\_ CASE/PACK: \_\_\_\_\_

PRODUCT SPECIFICATION:  
MUSTARD, PREPARED, KOSHER CERTIFIED, USDA GRADE A FANCY  
PACK SIZE: 500/5.5 GRAMS

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0171 | 39348-02RICA | CS | 11.0500 |  |
|------|--------------|----|---------|--|

TARTAR SAUCE INDIVIDUAL PACKETS

PRODUCT SPECIFICATION:  
TARTER SAUCE, 200/9 GRAM

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0174 | 39348-IND012 | CS | 11.5000 |  |
|------|--------------|----|---------|--|

SAUCE, SOY 500/0.5 OZ PK/CS

PRODUCT SPECIFICATION:  
PACK SIZE: 500/ 8 GRAMS

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0175 | 39399-0085XX | CS | 19.8000 |  |
|------|--------------|----|---------|--|

CHEESE, PARMESAN, GRA, IND 200/CS

PRODUCT SPECIFICATION:  
PACK SIZE: 200/3.5 GRAMS

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0176 | 39348-0037XX | CS | 15.8500 |  |
|------|--------------|----|---------|--|

MAYONNAISE, TWO HUNDRED TIMES ONE HALF OZ, 14 GM. USDA GRADE A FANCY  
ACCEPTABLE BRANDS, PPI, KRAFT, HUNTS, HEINZ AND SUN AID.

BRAND, CODE \_\_\_\_\_ CASE, PACK \_\_\_\_\_

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|---------------|----------------------|------------|------------------|-------|

PRODUCT SPECIFICATION:  
PACK SIZE: 200/12 GRAMS

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0177 | 39381-1715XA | CS | 14.5000 |  |
|------|--------------|----|---------|--|

MAYONNAISE, LITE, TWO HUNDRED TIMES ONE HALF OZ FOURTEEN GM USDA  
GRADE A FANCY  
ACCEPTABLE BRANDS, KRAFT, HUNTS, HEINZ, PPI AND SUN AID.  
BRAND, CODE \_\_\_\_\_ CASE, PACK \_\_\_\_\_

PRODUCT SPECIFICATION:  
PACK-SIZE 200/12-GRAMS

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0178 | 39348-0040XX | CS | 12.6500 |  |
|------|--------------|----|---------|--|

DRESSING, SALAD, TWO HUNDRED TIMES ONE HALF OZ, 14 GM.  
ACCEPTABLE BRANDS, KRAFT, PPI, HEINZ AND SUN AID.

BRAND, CODE \_\_\_\_\_ CASE, PACK \_\_\_\_\_

PRODUCT SPECIFICATION:  
PACK SIZE: 200/12 GRAMS

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0179 | 39348-0036XX | CS | 11.3500 |  |
|------|--------------|----|---------|--|

THOUSAND ISLAND DRESSING, TWO HUNDRED TIMES ONE HALF OZ. 14 GM.  
ACCEPTABLE BRANDS, KRAFT, HUNTS, HEINZ, PPI AND SUN AID.

BRAND, CODE \_\_\_\_\_ CASE, PACK \_\_\_\_\_

PRODUCT SPECIFICATION:  
DRESSING, SALAD, LIGHT, 200/12 GM

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0180 | 39381-1711XA | CS | 11.3500 |  |
|------|--------------|----|---------|--|

ITALIAN DRESSING, TWO HUNDRED TIMES ONE HALF OZ, FOURTEEN GM  
ACCEPTABLE BRANDS KRAFT, HUNTS, HEINZ, PPI AND SUN AID.

BRAND, CODE \_\_\_\_\_ CASE, PACK \_\_\_\_\_

PRODUCT SPECIFICATION:  
DRESSING, ITALIAN, 200/12 GM PER CASE  
REGULAR

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|---------------|----------------------|------------|------------------|
|---------------|----------------------|------------|------------------|

|      |              |    |         |
|------|--------------|----|---------|
| 0181 | 39399-1710XA | CS | 11.8500 |
|------|--------------|----|---------|

ITALIAN DRESSING, LITE, 200 X 1/2 OZ., (14 GM.)  
ACCEPTABLE BRANDS: KRAFT, HUNTS, HEINZ, PPI AND SUN AID.  
BRAND: \_\_\_\_\_ CASE/PACK: \_\_\_\_\_

PRODUCT SPECIFICATION:  
DRESSING, ITALIAN, LITE, 200/12 GM PER CASE

|      |              |    |         |
|------|--------------|----|---------|
| 0182 | 39348-100404 | CS | 15.2000 |
|------|--------------|----|---------|

DRESSING, FAT FREE ITALIAN, INDIVIDUAL SERVING SIZE, 1 1/2 OZ, 60 PER CASE

|      |              |    |         |
|------|--------------|----|---------|
| 0184 | 39348-00RICA | CS | 11.2000 |
|------|--------------|----|---------|

THOUSAND ISLAND DRESSING, LITE, TWO HUNDRED TIMES TWELVE GM

THOUSAND ISLAND DRESSING, LITE  
INDIVIDUAL PACKS

|      |              |    |         |
|------|--------------|----|---------|
| 0186 | 39348-0031XX | CS | 32.8000 |
|------|--------------|----|---------|

FRENCH DRESSING, TWO HUNDRED TIMES ONE HALF OZ, 14 GM ACCEPTABLE  
BRANDS, KRAFT, HUNTS, HEINZ, PPI AND SUN AID.

BRAND, CODE \_\_\_\_\_ CASE, PACK \_\_\_\_\_

PRODUCT SPECIFICATION:  
FRENCH DRESSING, 200, 12 GM

|      |              |    |         |
|------|--------------|----|---------|
| 0187 | 39348-050003 | CS | 74.9000 |
|------|--------------|----|---------|

SALAD DRESSING, RANCH PKTS

PRODUCT SPECIFICATION:  
DRESSING, RANCH LITE, 4/1 GAL

|      |              |    |         |
|------|--------------|----|---------|
| 0192 | 39386-180608 | CS | 28.9000 |
|------|--------------|----|---------|

BEANS, BLACK 6/#10 CANS PER CASE, US GRADE A

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|---------------|----------------------|------------|------------------|--|

PRODUCT SPECIFICATION:  
BEAN, PINTO, 6/#10

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0193 | 39346-HOL017 | CS | 76.4000 |  |
|------|--------------|----|---------|--|

PIE FILLING BLUEBERRY 6/#10 PER CASE

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0194 | 38512-622000 | CS | 49.9000 |  |
|------|--------------|----|---------|--|

CAKE, ANGEL FOOD, FROZEN THAW-N-SERVE, 22 OZ, 6 PER CASE

PRODUCT SPECIFICATION:  
ANGEL FOOD CAKE, NOT FROZEN  
PACK SIZE: 6/22 OZ

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0195 | 37530-POUNDX | EA | 26.9000 |  |
|------|--------------|----|---------|--|

POUND CAKE  
FRESH

PRODUCT SPECIFICATION: POUND CAKE, MIX  
CAKE, POUND, 12/16 OZ

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0196 | 39346-2245XX | CS | 26.9000 |  |
|------|--------------|----|---------|--|

PANCAKE & WAFFLE MIX, 6 5 LB NO ANIMAL SHORTENING INGREDIENTS.  
ADD WATER ONLY. USDA CID A-A-20181B, TYPE I, STYLE B, PACKAGE A, B,  
OR F - PLASTIC BAGS, PLASTIC BAG IN A BOX OR PLASTIC-LINED PAPER  
BAGS.

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0197 | 39361-00RICA | CS | 25.9000 |  |
|------|--------------|----|---------|--|

PASTA SPAGHETTI 10"

PRODUCT SPECIFICATION:  
WHOLE GRAIN, 20 LB BOX, REGULAR, COOKING

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|---------------|----------------------|------------|------------------|-------|

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0198 | 39386-541006 | CS | 42.9000 |  |
|------|--------------|----|---------|--|

NOODLES, CHINESE CHOW MEIN, CANNED NO. 10 CAN - 6 CANS/CASE

PRODUCT SPECIFICATION:

NOODLES, CHOW MEIN, 6/10, GOOD, COMMERCIAL QUALITY, TENDER AND FREE FROM EXCESSIVELY FINE OR SHORT PIECES, FREE FROM DEFECT INCLUDING SCORCHED, UNDERDONE, BLISTERED, AND TOUGH PIECES

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0199 | 39378-002053 | CS | 64.5000 |  |
|------|--------------|----|---------|--|

SOUP, CHICKEN NOODLE, SMALL CANS, 24/10.5 OZ/CS

PRODUCT SPECIFICATION:

SOUP, CHICKEN NOODLE, 12/50 OZ

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0201 | 39378-0029XX | CS | 54.7500 |  |
|------|--------------|----|---------|--|

SOUP, CREAM OF CHICKEN, CONDENSED, 12, 50 OZ.

BRAND, CODE \_\_\_\_\_ CASE, PACK \_\_\_\_\_

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0202 | 39378-0026XX | CS | 58.9000 |  |
|------|--------------|----|---------|--|

SOUP, CREAM OF MUSHROOM, CONDENSED, 12, 50 OZ.

BRAND, CODE \_\_\_\_\_ CASE, PACK \_\_\_\_\_

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0203 | 39378-0049XX | CS | 73.5000 |  |
|------|--------------|----|---------|--|

SOUP, VEGETABLE, CONDENSED, 12/50 OZ. CANS/CASE

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0204 | 39348-800905 | CS | 28.6500 |  |
|------|--------------|----|---------|--|

HOT SAUCE

PRODUCT SPECIFICATION:

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|---------------|----------------------|------------|------------------|-------|
|---------------|----------------------|------------|------------------|-------|

PACK SIZE: 4/1 GALLON

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0205 | 39348-0029XX | CS | 24.9000 |  |
|------|--------------|----|---------|--|

SAUCE, WORCESTERSHIRE, 4 1 GAL, FEDERAL SPEC. EE W 600

BRAND, CASE \_\_\_\_\_ CASE, PACK \_\_\_\_\_

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0206 | 39348-822120 | CS | 56.9000 |  |
|------|--------------|----|---------|--|

SAUCE, SWEET-N-SOUR

PRODUCT SPECIFICATION:  
4/1 GAL

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0207 | 39348-74RICA | CS | 36.5000 |  |
|------|--------------|----|---------|--|

SAUCE, CHEESE

PRODUCT SPECIFICATION:  
SAUCE, CHEESE, CHEDDAR, MILD, 6/#10 CANS

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0208 | 39348-010016 | CS | 55.4500 |  |
|------|--------------|----|---------|--|

NACHO CHEESE SAUCE, 16 OZ JARS

PRODUCT SPECIFICATION:  
NACHO CHEESE SAUCE, 6/#10 CANS

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0209 | 39343-0107XX | EA | 38.9000 |  |
|------|--------------|----|---------|--|

PEANUT BUTTER SQ, 1 CONDIMENT SZ PK OF SMOOTH PEANUT  
BUTTER WEIGHING A MIN OF 1.2 OX. 400/PER

PRODUCT SPECIFICATION:  
PEANUT BUTTER, US GRADE A, KOSHER CERTIFIED, SMOOTH TEXTURE,  
NET WT. 5 LBS 6 PAILS PER CASE

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|---------------|----------------------|------------|------------------|
|---------------|----------------------|------------|------------------|

|      |              |    |         |
|------|--------------|----|---------|
| 0210 | 39399-1324XX | CS | 69.9000 |
|------|--------------|----|---------|

JELLY, GRAPE CONCORD. FEDERAL SPEC. Z-J-191, US GRADE A FANCY, TYPE I.  
TO BE MADE FROM CONCORD GRAPES, NET WEIGHT 8 LB. 4 OZ. PER CAN. 6/10  
BRAND: \_\_\_\_\_ CASE/PACK: \_\_\_\_\_

PRODUCT SPECIFICATION:

JELLY, GRAPE, KOSHER CERTIFIED, NET WT. 8 LB, 4 OZ PER CAN 6/#10

---

|      |              |    |         |
|------|--------------|----|---------|
| 0211 | 39359-431507 | EA | 14.6000 |
|------|--------------|----|---------|

JELLY ASSORTED FLAVORS, 1/2 OZ INDIVIDUAL PACKETS - 200 PKTS/CASE

---

|      |              |    |         |
|------|--------------|----|---------|
| 0212 | 39399-4588XX | CS | 13.6000 |
|------|--------------|----|---------|

JELLIES, SPECIAL DIET ASST. FLAVORS, NO SUGAR, NO SEED, IND. CUP, 12  
GM. EACH - 200 CUPS/CASE.

BRAND/CODE: \_\_\_\_\_ CASE/PACK: \_\_\_\_\_

---

|      |              |    |         |
|------|--------------|----|---------|
| 0213 | 39348-720041 | CS | 24.9000 |
|------|--------------|----|---------|

BARBEQUE SAUCE, 4/1 GALLON, KRAFT OR BULLSEYE BRAND ONLY

PRODUCT SPECIFICATION:

NOT LIMITED TO KRAFT NOR BULLSEYE

---

|      |              |    |         |
|------|--------------|----|---------|
| 0214 | 39348-580340 | CS | 42.9500 |
|------|--------------|----|---------|

SLOPPY JOE MIX

PRODUCT SPECIFICATION:

#10 CANS PACKED 4 CANS PER CASE

---

|      |              |    |         |
|------|--------------|----|---------|
| 0215 | 39348-0042XX | CS | 29.5000 |
|------|--------------|----|---------|

TOMATO CATSUP, USDA GRADE A, FANCY. CASE, PACK 6, 10.

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|---------------|----------------------|------------|------------------|-------|-------|
|---------------|----------------------|------------|------------------|-------|-------|

BRAND, CODE \_\_\_\_\_ CASE, PACK \_\_\_\_\_  
DATE OF CALENDAR YEAR OF \_\_\_\_\_

---

|      |       |    |         |  |  |
|------|-------|----|---------|--|--|
| 0216 | 39388 | CS | 49.9500 |  |  |
|------|-------|----|---------|--|--|

VINEGAR  
PRODUCT SPECIFICATION:  
VINEGAR, MALT 4/1 GALLON JAR

---

|      |              |    |         |  |  |
|------|--------------|----|---------|--|--|
| 0217 | 39399-0560XA | CS | 19.5000 |  |  |
|------|--------------|----|---------|--|--|

VINEGAR-CIDER, 4/1 GAL., FEDERAL SPEC. Z-V-401 TYPE 1 (A) GLASS OR  
PLASTIC CONTAINER (40 GRAIN), NO ARTIFICIAL FLAVORING  
BRAND: \_\_\_\_\_ CASE/PACK: \_\_\_\_\_

---

|      |              |    |         |  |  |
|------|--------------|----|---------|--|--|
| 0218 | 39333-13230X | EA | 32.0500 |  |  |
|------|--------------|----|---------|--|--|

ORANGE DRINK MIX 12/24 OZ

---

|      |              |    |         |  |  |
|------|--------------|----|---------|--|--|
| 0219 | 27068-250300 | CS | 59.5000 |  |  |
|------|--------------|----|---------|--|--|

ENSURE PLUS, CHOC, CANS, #50466 8 OZ. 24/CS

---

|      |              |    |         |  |  |
|------|--------------|----|---------|--|--|
| 0220 | 27068-250910 | CS | 59.9000 |  |  |
|------|--------------|----|---------|--|--|

ENSURE PLUS, VANILLA, CANS, #50464 8 OZ., 24/CS

---

|      |              |    |         |  |  |
|------|--------------|----|---------|--|--|
| 0221 | 39399-1527XX | CS | 34.9000 |  |  |
|------|--------------|----|---------|--|--|

JUICE, TOMATO, 12/46

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|---------------|----------------------|------------|------------------|--|

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0223 | 39399-220308 | CS | 22.1500 |  |
|------|--------------|----|---------|--|

GRAVY MIX, CHICKEN, "INSTANT COOK CHILL", LOW SODIUM, FAT FREE, LOW PROTEINE, 50#/CASE.

PRODUCT SPECIFICATION:  
PACK SIZE: 8/16 OZ  
NOT LOW SODIUM/ FAT-FREE/ LOW PROTEIN

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0224 | 39378-HOL007 | CS | 49.9000 |  |
|------|--------------|----|---------|--|

INSTANT ONION SOUP MIX/DRY 12/5.7 PKS PER CS

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0229 | 39331-H02501 | CS | 76.5000 |  |
|------|--------------|----|---------|--|

PUREED BEEF 12 15.5 OZ CANC PER CASE

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0230 | 39331-H02503 | CS | 47.7500 |  |
|------|--------------|----|---------|--|

PUREED CHICKEN 12 15 OZ CANS PER CASE

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0231 | 38547-001009 | CS | 79.3500 |  |
|------|--------------|----|---------|--|

CHILI WITH BEANS, 6/10 CANS

---

|      |       |    |         |  |
|------|-------|----|---------|--|
| 0232 | 27574 | CS | 38.9000 |  |
|------|-------|----|---------|--|

TUNA FISH, LIGHT MEAT, CHUNK PACK IN WATER, 6/66-1/2 OZ., FEDERAL SPEC

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0233 | 39399-2005XX | CS | 26.9000 |  |
|------|--------------|----|---------|--|

GARBONZO BEANS, CHICK PEAS, 6/10

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|---------------|----------------------|------------|------------------|--|

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0234 | 27068-20008X | CS | 26.9000 |  |
|------|--------------|----|---------|--|

BEANS, DRIED, CAN, 6/10LBS

PRODUCT SPECIFICATION:  
BEANS, DRIED, CAN  
PACK SIZE: 6/10  
WHITE BEANS WITH PORK IN TOMATO SAUCE

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0235 | 39386-000VEG | CS | 24.9000 |  |
|------|--------------|----|---------|--|

BEANS, VEGETARIAN, #10 CAN, 6/CASE

PRODUCT SPECIFICATION:  
WITH MOLASSES, BROWN SUGAR, OR TOMATO BASED SAUCE  
PACK SIZE: 6/10 CANS

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0236 | 39386-180608 | CS | 28.2500 |  |
|------|--------------|----|---------|--|

BEANS, BLACK 6/#10 CANS PER CASE, US GRADE A

PRODUCT SPECIFICATION:  
BEAN, LT. RED KIDNEY, WITH SWEET SAUCE, KOSHER CERTIFIED, USDA GRADE  
A, 6/#10 CANS PER CASE.

---

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0237 | 39386-180608 | CS | 25.9000 |  |
|------|--------------|----|---------|--|

BEANS, BLACK 6/#10 CANS PER CASE, US GRADE A

PRODUCT SPECIFICATION:  
BEAN, SNAP, GREEN, ROUND, ONE-TO-ONE, AND ONE HALF INCH, CUTS, NOT  
TO EXCEED SIZE 5, U.S. GRADE A, FANCY, 6/#10 CANS PER CASE.

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|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0238 | 39386-180608 | CS | 24.9000 |  |
|------|--------------|----|---------|--|

BEANS, BLACK 6/#10 CANS PER CASE, US GRADE A

PRODUCT SPECIFICATION:  
BEAN, SNAP, GREEN, ROUND, SHORT CUTS, PIECES, KOSHER CERTIFIED, USDA  
GRADE B, 6/#10 CANS PER CASE.

# BLANKET PURCHASE ORDER

## STATE OF MARYLAND

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| <u>LINE #</u> | <u>STATE ITEM ID</u> | <u>U/M</u> | <u>UNIT COST</u> |  |
|---------------|----------------------|------------|------------------|--|
|---------------|----------------------|------------|------------------|--|

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0239 | 39386-141005 | CS | 27.9000 |  |
|------|--------------|----|---------|--|

BEANS, SNAP, ROUND, SHORT CUTS/PIECES USDA GR A. 6/#10 CANS PER CASE

PRODUCT SPECIFICATION:

BEANS, SNAP, WAX, ONE-TO-ONE HALF INCH CUT, USDA GRADE A  
6/#10 CANS PER CASE.

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|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0240 | 39386-180608 | CS | 27.7000 |  |
|------|--------------|----|---------|--|

BEANS, BLACK 6/#10 CANS PER CASE, US GRADE A

PRODUCT SPECIFICATION:

BEANS, SNAP, WAX, ONE TO ONE HALF INCH CUT, KOSHER CERTIFIED, USDA  
GRADE B, 6/#10 CANS PER CASE

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|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0241 | 39386-180606 | CS | 37.9000 |  |
|------|--------------|----|---------|--|

BEANS, LIMA, CANNED GREEN, SMALL, U.S. GRADE B, NO. 10 CAN - 6  
CANS/CASE

PRODUCT SPECIFICATION:

BEANS, LIMA, CANNED GREEN, SMALL, KOSHER CERTIFIED, US GRAD A, 6/#10  
CANS PER CASE.

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|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0242 | 39386-661710 | CS | 28.9000 |  |
|------|--------------|----|---------|--|

POTATOES, CANNED

PRODUCT SPECIFICATION:

POTATOES, SWEET, CANNED PIECES OR CUTS, LIGHT SYRUP, KOSHER CERTIFIED  
U.S. GRADE A  
PACK-SIZE 6/#10

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|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0243 | 39386-661710 | CS | 28.7000 |  |
|------|--------------|----|---------|--|

POTATOES, CANNED

PRODUCT SPECIFICATION:

POTATOES, SWEET, CANNED PIECES OR CUTS, LIGHT SYRUP, KOSHER  
CERTIFIED, U.S. GRADE B, 6/#10 CANS

# BLANKET PURCHASE ORDER

## STATE OF MARYLAND

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| <u>LINE #</u> | <u>STATE ITEM ID</u> | <u>U/M</u> | <u>UNIT COST</u> |  |
|---------------|----------------------|------------|------------------|--|
|---------------|----------------------|------------|------------------|--|

|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0244 | 39386-753041 | CS | 31.2500 |  |
|------|--------------|----|---------|--|

COLLARD GREENS, CANNED

PRODUCT SPECIFICATION:  
COLLARD GREENS, CHOPPED, CANNED, USDA GRADE A FANCY, 6/#10 CANS PER CASE.

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|      |       |    |         |  |
|------|-------|----|---------|--|
| 0245 | 39388 | CS | 19.5000 |  |
|------|-------|----|---------|--|

VINEGAR  
PRODUCT SPECIFICATION:  
VINEGAR, DISTILLED, WHITE  
PACK SIZE: 4/1 GALLON

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|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0246 | 39386-180608 | CS | 28.9000 |  |
|------|--------------|----|---------|--|

BEANS, BLACK 6/#10 CANS PER CASE, US GRADE A

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|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0247 | 39359-510508 | EA | 26.4500 |  |
|------|--------------|----|---------|--|

APPLE BUTTER, USDA GRADE A FANCY. NET WT. 7 LB. 8 OZ. PER CAN.  
6/10 PER/CASE.

BRAND/CODE: \_\_\_\_\_ CASE/PACK: \_\_\_\_\_

PRODUCT SPECIFICATION:  
APPLE BUTTER, PC, 200 - 1/2 OZ PK PER CASE

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|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0248 | 39348-000012 | CS | 24.3500 |  |
|------|--------------|----|---------|--|

SEAFOOD SAUCE, INDIVIDUAL SERVING PORTIONS, 1 OZ SIZE, 100 PER CASE

PRODUCT SPECIFICATION:  
SAUCE, COCKTAIL, 200/1 OZ PER CASE

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|      |              |    |         |  |
|------|--------------|----|---------|--|
| 0249 | 39348-150060 | CS | 21.9500 |  |
|------|--------------|----|---------|--|

DRESSING, RASPBERRY VINEGARETTE, INDIVIDUAL SERVING PACKETS, 1.5 OZ PACKETS,  
60 PER CASE

# BLANKET PURCHASE ORDER

## STATE OF MARYLAND

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|---------------|----------------------|------------|------------------|
|---------------|----------------------|------------|------------------|

|      |              |    |         |
|------|--------------|----|---------|
| 0250 | 39348-100101 | CS | 15.0500 |
|------|--------------|----|---------|

SAUCE BARBECUE INDIV

PRODUCT SPECIFICATION:

BBQ SAUCE, PORTION CONTROL, 100/1 OZ PACKETS PER CASE

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|      |              |    |         |
|------|--------------|----|---------|
| 0251 | 39348-IND010 | CS | 16.5000 |
|------|--------------|----|---------|

SAUCE, DUCK

PRODUCT SPECIFICATION:

SAUCE, DUCK, PORTION CONTROL, 500/9 GM

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|      |              |    |         |
|------|--------------|----|---------|
| 0253 | 39028-5123XX | LB | 26.9000 |
|------|--------------|----|---------|

TOMATOES: FIRM, RIPE, REPACKED OR LOCAL

PRODUCT SPECIFICATION:

TOMATOES, WHOLE, PEELED, CANNED, REGULAR PACK, KOSHER CERTIFIED, USDA GRADE B, 6/#10 CANS PER CASE.

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|      |              |    |         |
|------|--------------|----|---------|
| 0254 | 39386-824005 | CS | 29.5000 |
|------|--------------|----|---------|

TOMATO PUREE PULP MED CONC. US GR-A 6/10S

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|      |              |    |         |
|------|--------------|----|---------|
| 0255 | 39381-1710XX | CS | 14.9000 |
|------|--------------|----|---------|

JELLY, APPLE, INDIVIDUAL, TWO HUNDRED TIMES ONE HALF OZ, USDA GRADE A FANCY

ACCEPTABLE BRANDS, KRAFT, FROSTY ACRES/HANDEE PACK, FRENCH UNIT PORTI SERV A PORTION, PPI.

BRAND, CODE \_\_\_\_\_ CASE, PACK \_\_\_\_\_

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|      |              |    |         |
|------|--------------|----|---------|
| 0256 | 39378-2201AX | CT | 34.9000 |
|------|--------------|----|---------|

BASE: BEEF FLAVOR, SALTED, 25 LB CONTAINER

