**BLANKET PURCHASE ORDER**

**STATE OF MARYLAND**

**BPO NO:** 001B9400400  **PRINT DATE:** 06/06/19  **PAGE:** 01

**SHIP TO:**

AS SPECIFIED ON INDIVIDUAL ORDERS

**VENDOR ID:**

FORT MYER CONSTRUCTION CORP
2237 33RD ST NE
WASHINGTON, DC  20018-1505
(202) 636-9535

**REFER QUESTIONS TO:**

IRIS LESTER BELL
(410) 767-4612
IRIS.LESTER@MARYLAND.GOV

**ITB:** EXPR DATE: 04/30/20  DISCOUNT TERMS: .  NET 30 DAY

**POST DATE:** 03/29/19  CONTRACT AMOUNT: 845,078.50

**TERMS:**

ARTICLES HEREIN ARE EXEMPT FROM MARYLAND SALES AND USE TAXES BY EXEMPTION CERTIFICATE NUMBER 3000256-3 AND FROM FEDERAL EXCISE TAXES BY EXEMPTION NUMBER 52-73-0358K. IT IS THE VENDOR'S RESPONSIBILITY TO ADVISE COMMON CARRIERS THAT AGENCIES OF THE STATE OF MARYLAND ARE EXEMPT FROM TRANSPORTATION TAX.

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**AGENCY CONTRACT FOR HOT MIX ASPHALT FOR STATE HIGHWAY ADMINISTRATION**

THIS IS AN AGENCY CONTRACT FOR HOT MIX ASPHALT FOR STATE HIGHWAY ADMINISTRATION (SHA).

THIS IS A ONE (1) YR CONTRACT WITH ONE (1) ONE YEAR RENEWAL WITH THE SAME TERMS, CONDITIONS AND PRICE.

**VENDOR:** FORT MYER CONSTRUCTION CORPORATION

**VENDOR CONTACT:** JOSE RODRIGUEZ

**VENDOR NUMBER:** 202-636-9535

**VENDOR EMAIL:** FORTMYER@FORTMYER.COM

**AGENCY CONTACT:** COLLEN ROBINSON

**AGENCY NUMBER:** 410-582-5576

**AGENCY EMAIL:** CROBINSON@SHA.STATE.MD.US

PRICES FOR HMA MIXES SHALL BE SUBMITTED A PER GALLON PRICE FOR SHA APPROVED EMULSIFIED ASPHALT FOR USE AS TACK COAT THAT IS APPROPRIATE FOR THE MIX PURCHASED AND MEETING SEASONAL REQUIREMENTS. THE EMULSIFIED ASPHALT MUST BE ABLE TO BE TRANSPORTED IN 5-GALLON CONTAINERS SUPPLIED BY THE VENDOR.

*** CONTINUED, NEXT PAGE ***
ALL MATERIALS WILL BE PICKED UP BY USING AGENCIES, "F.O.B. POINT OF ORIGIN, INCLUDING THE COST OF LOADING MATERIALS INTO USING AGENCIES TRUCKS. THE SUPPLIER SHALL SUPPLY A CERTIFIED, MULTI-PART DELIVERY TICKET WHICH INCLUDES THE ADDRESS OF THE PURCHASING AGENCY FACILITY, I.D#, SHA MIX DESIGN NUMBER, DATE, TIME LOADED, GROSS AND TARE WEIGHTS, AND NET WEIGHT OF THE MIX FOR EACH LOAD.

A MONTHLY PRICE INDEX WILL BE MAINTAINED BY SHA. THIS INDEX WILL BE THE AVERAGE F.O.B. SELLING PRICE OF ASPHALT BINDER AT THE SUPPLIERS TERMINAL IN THE STATE OF MARYLAND. THIS INFORMATION CAN BE FOUND ON THE SHA'S INTERNET SITE @ HTTP://SHAWW2/BUSINESSWITHSHA/BUSINESSWITHSHA.ASP.?ID=B157

PRODUCT ACCEPTABILITY SHALL BE AT THE SOLE DISCRETION OF MARYLAND STATE HIGHWAY ADMINISTRATION (SHA). SHA SHALL BE THE SOLE JUDGE OF WHAT IS AN "APPROVED EQUAL". ANY EQUIPMENT DELIVERED AS A RESULT OF THIS AWARD WHICH DOES NOT MEET THE SPECIFICATIONS OR IS OTHERWISE FOUND TO BE DEFECTIVE, SHALL BE REJECTED AND RETURNED AT THE VENDOR'S AND RETURNED AT THE VENDOR'S EXPENSE FOR REPLACEMENT OR CREDIT.

PAYMENT:

FOLLOWING DELIVERY AND ACCEPTANCE OF MATERIAL, FORT MYER CONSTRUCTION CORP. SHALL SUBMIT AN ORIGINAL INVOICE TO THE FOLLOWING:

MARYLAND STATE HIGHWAY ADMINISTRATION
EQUIPMENT DIVISION
7491 CONNELLY DRIVE
HANOVER, MARYLAND 21076

INVOICES:

VENDOR MUST INCLUDE THE 9-DIGIT ZIP CODE OF COMPANY ADDRESS ON ALL INVOICES. FAILURE TO DO SO MAY RESULT IN DELAY OF PAYMENT. THIS PURCHASE IS FOR HOT MIX ASPHALT FOR USE BY SHA MAINTENANCE FACILITIES ACROSS THE STATE.

THE DEPARTMENT OF GENERAL SERVICES "TERMS AND CONDITIONS" FOR COMMODITY CONTRACTS OVER $25,000" AND ALL SPECIFICATIONS, TERMS AND CONDITIONS OF SOLICITATION #001IT820193/MDDGS31025390 INCORPORATED HEREIN BY REFERENCE.
<table>
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ASPHALTIC CONCRETE, HOT LAID INCLUDING BITUMINOUS MATERIALS
4.75 MM PG 64-22 LEVEL 2
SEE SPECS SAVED AS J02R64000031_HMA_SPECS.DOC

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ASPHALTIC CONCRETE, HOT LAID INCLUDING BITUMINOUS MATERIALS
9.5 MM PG 64-22 LEVEL 2
SEE SPECS SAVED AS J02R64000031_HMA_SPECS.DOC

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ASPHALTIC CONCRETE, HOT LAID INCLUDING BITUMINOUS MATERIALS
9.5 PG 76-22 LEVEL 4 GAP
SEE SPECS SAVED AS J02R64000031_HMA_SPECS.DOC

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ASPHALTIC CONCRETE, HOT LAID INCLUDING BITUMINOUS MATERIALS
12.5 MM PG 64-22 LEVEL 2
SEE SPECS SAVED AS J02R64000031_HMA_SPECS.DOC
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<td>RAPID CURING CUTBACK ASPHALT PATCHING MIX</td>
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ASPHALT, EMULSIFIED (WITH LATEX/POLYMER). EMULSIFIED ASPHALT (SHA APPROVED) FOR THE USE AS A TACK COAT THAT IS APPROPRIATE FOR THE ABOVE MIXES AND MEETS SEASONAL REQUIREMENTS IN 5 GALLON CONTAINERS

SEE SPECS SAVED AS J02R6400031_HMA_SPECS.DOC

________________________________________ END OF ITEM LIST ___________________________________