BLANKET PURCHASE ORDER
STATE OF MARYLAND

*************** STATE OF MARYLAND ***************

BPO NO: 001B0600239 PRINT DATE: 03/18/20 PAGE: 01

SHIP TO:

AS SPECIFIED ON INDIVIDUAL ORDERS

VENDOR ID:
LEONARD ALUMINUM UTILITY BUILDINGS
4239 CAPITAL BLVD
RALEIGH, NC 27604
(919) 874-9849

REFER QUESTIONS TO:
ALLEGRA DAYE
(410) 767-4032
ALLEGRA.DAYE1@MARYLAND.GOV

ITB:  EXPR DATE: 02/28/21
POST DATE: 03/13/20
DISCOUNT TERMS: .00
CONTRACT AMOUNT: NET 30 DAY

TERMS:

ARTICLES HEREIN ARE EXEMPT FROM MARYLAND SALES AND USE TAXES BY EXEMPTION CERTIFICATE NUMBER 3000256-3 AND FROM FEDERAL EXCISE TAXES BY EXEMPTION NUMBER 52-73-0358K. IT IS THE VENDOR'S RESPONSIBILITY TO ADVISE COMMON CARRIERS THAT AGENCIES OF THE STATE OF MARYLAND ARE EXEMPT FROM TRANSPORTATION TAX.

**************************
* STATEWIDE CONTRACT *
* FOR *
* TOW BEHIND UTILITY TRAILERS *
**************************

STATEWIDE CONTRACT FOR MARYLAND STATE AND LOCAL GOVERNMENT AGENCIES.

THIS IS THE FINAL RENEWAL OPTION AGAINST CONTRACT 001B7400457, WITH NO REMAINING OPTIONS LEFT ON CONTRACT.

CONTRACT TERM: MARCH 14, 2020 THROUGH FEBRUARY 28, 2021, WITH THE SAME TERMS AND CONDITIONS.

VENDOR: LEONARD BUILDINGS & TRUCK ACCESSORIES
VENDOR CONTACT: TIM PURIFOY
VENDOR NUMBER: 336-253-9642
VENDOR E-MAIL: TPURIFOY@LEONARDUSA.COM

DELIVERY:

PRODUCT TO BE DELIVERED TO ANY REQUESTING STATE OR LOCAL AGENCY THROUGH OUT THE STATE OF MARYLAND.

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TERMS (cont'd):

UNITS SHALL BE DELIVERED FULLY ASSEMBLED, COMPLETELY SERVICED AND READY FOR OPERATION.

VENDOR MUST INCLUDE THE 9-DIGIT ZIP CODE OF COMPANY ADDRESS ON ALL INVOICES.

THIS BLANKET PURCHASE ORDER IS FOR NEW PRODUCTS/EQUIPMENT WHICH MUST BE FREE FROM DEFECTS. USED, REFURBISHED OR REMANUFACTURED PRODUCTS/EQUIPMENT WILL NOT BE ACCEPTED OR CONSIDERED UNLESS OTHERWISE INDICATED HEREIN.

PURCHASES BY OTHER ENTITIES - INDEFINITE QUANTITY CONTRACTS:
THIS PROVISION APPLIES TO INDEFINITE QUANTITY CONTRACTS.
PURSUANT TO ARTICLE 41, SECTION 18-201 OF THE ANNOTATED CODE OF MARYLAND, EXCEPT AS PROVIDED IN (B) THE FOLLOWING ENTITIES MAY PURCHASE MATERIALS, SUPPLIES, AND EQUIPMENT UNDER THIS CONTRACT:
(1) A COUNTY OR BALTIMORE CITY;
(2) A MUNICIPAL CORPORATION;
(3) A GOVERNMENTAL AGENCY IN THE STATE;
(4) A PUBLIC OR QUASI-PUBLIC AGENCY THAT:
(I) RECEIVES STATE MONEY; AND
(II) IS EXEMPT FROM TAXATION UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE;
(5) A PRIVATE ELEMENTARY OR SECONDARY SCHOOL THAT:
(I) EITHER HAS BEEN ISSUED A CERTIFICATE OF APPROVAL FROM THE STATE BOARD OF EDUCATION OR IS ACCREDITED BY THE ASSOCIATION OF INDEPENDENT SCHOOLS; AND
(II) IS EXEMPT FROM TAXATION UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE; OR
(6) A NON-PUBLIC INSTITUTION OF HIGHER EDUCATION UNDER SECTION 17-106 OF THE EDUCATION ARTICLE.

(B) A PRIVATE ELEMENTARY OR SECONDARY SCHOOL OR A NONPUBLIC INSTITUTION OF HIGHER EDUCATION MAY NOT PURCHASE RELIGIOUS MATERIAL UNDER THIS CONTRACT.

(C) THE RIGHT TO PURCHASE UNDER THIS SECTION SHALL BE IN ADDITION TO, BUT NOT IN SUBSTITUTION FOR, THE APPLICABLE PURCHASING POWER GRANTED TO ANY OF THE LISTED ENTITIES PURSUANT TO ANY STATUTORY OR CHARTER PROVISION.

D) ALL PURCHASES UNDER THIS CONTRACT BY ANY SUCH ENTITY WHICH IS NOT A UNIT OR AGENCY OF THE STATE OF MARYLAND FOR WHICH THE STATE OF MARYLAND MAY BE HELD LIABLE IN CONTRACT (1) SHALL CONSTITUTE A PURCHASE OR CONTRACT BETWEEN THE CONTRACTOR AND THAT ENTITY ONLY; (2) SHALL NOT CONSTITUTE A PURCHASE OR CONTRACT OF THE STATE OF MARYLAND; (3) SHALL NOT BE BINDING OR ENFORCEABLE AGAINST THE STATE OF MARYLAND OR ANY OF ITS UNITS OR AGENCIES; AND MAY BE SUBJECT OTHER TERMS AND CONDITIONS AGREED TO BY THE CONTRACTOR AND THE

*** CONTINUED, NEXT PAGE ***
TERMS (cont’d):

Purchaser.

Contractor bears the risk of determining whether or not any entity from which the contractor receives an order under the contract is a unit or agency of the State of Maryland such that the contract may be enforced against the State of Maryland.

The Department of General Services' "Terms and Conditions for Commodity Contracts Over $25,000" and all specifications, terms and conditions of solicitation # 001IT820078 / MDDGS31O23647 incorporated herein by reference.

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Trailer

Landscape Trailers

Bed dimensions: 16' long, 83" wide, bed shall rest between the axles; bed shall be a minimum of 58% forward of the tandem axle centerline.

GVWR 7,000 lbs.

Axles: 2 @ 3,500 lbs each with electric brakes on both axles and cambered EZ Lube design.

Suspension: multi-leaf springs.

Tires: minimum ST205/75-15c.

Lighting: to meet FMVSS 108 for stop/tail/turn and clearance, all shall be LED type.

Floor: 2" treated pine or non-treated hardwood.

Frame: angle or tube structural, minimum 6.125 pounds per foot.

Crossmembers: angle or tube structural, minimum 3 pounds per foot.

Rear gate: fold down with spring assist, 4' length minimum, the rear gate shall have a minimum of three longitudinal supports in addition to the two outer sides; the gate shall have expanded metal covering the entire inner perimeter, the gate shall stow vertically and be secured.

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**TRAILER**

**TANDEM AXLE UTILITY TRAILER**

**FENDERS:** METAL "TEARDROP" STYLE THAT COVER AT LEAST HALF THE TIRES FRONT AND BACK

**TONGUE:** SHALL BE A MINIMUM OF 45" IN LENGTH WITH AN ADJUSTABLE PINTLE RING AND SAFETY CHAINS ATTACHED, TONGUE SHALL BE 5" CHANNEL MINIMUM

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**TRAILER**

**THE UTILITY TRAILER SHALL INCLUDE A SPARE TIRE AND HOLDER, 16" INCH UP RIGHTS CAPPED WITH PIPE RUNNING THE PERIMETER OF THE FRONT AND BOTH SIDES OF THE BED; THE UPRIGHTS SHALL BE THE SAME MATERIAL AS THE CROSSMEMBERS, 3.5 TON JACK WITH SAND SHOE CENTERED IN TONGUE AREA, TIE DOWN POCKETS ON EACH SIDE MINIMUM 2 PER SIDE, WHITE WHEELS, AND CONSPICUITY TAPE.**

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TANDEM OVER AXLE EQUIPMENT TRAILERS

BED DIMENSIONS: 20' LONG, 102" WIDE, BED SHALL BE ABOVE THE AXLES;
BED SHALL BE A MINIMUM OF 58% FORWARD OF THE TANDEM AXLE CENTERLINE,
TOP OF BED SHALL BE NO MORE THAN 32" ABOVE GROUND
GVWR: 14,000LBS
AXLES:2@ 7,000 LBS EACH WITH ELECTRIC BRAKES ON BOTH AXLES AND
CAMBERED EZ LUBED DESIGN
SUSPENSION: MULTI-LEAF SLIPPER TYPE SPRING WITH EQUALIZER
TIRES:ST235/80-16E MINIMUM
LIGHTING: TO MEET FMVSS 108 FOR STOP/TAIL/TURN AND CLEARANCE, ALL
SHALL BE LED
FLOOR:2" TREATED PINE OR UNTREATED HARDWOOD
FRAME: 12" I-BEAM, SHALL BE PIERCED DESIGN TO KEEP BED LOW PROFILE
CROSSMEMBERS: 3" CHANNEL
SIDE RAILS: 5" CHANNEL
RAMPS:8' "SLIDE IN" TYPE, RUGGED ENOUGH TO SUPPORT 110% OF MAXIMUM
PAYLOAD
TONGUE: TONGUE SHALL BE PART OF THE FRAME (INTEGRAL) AND A MINIMUM
OF 63" IN LENGTH, AN ADJUSTABLE HEIGHT PINTLE RING AND SAFETY CHAINS
SHALL BE INCLUDED.

THE EQUIPMENT TRAILER SHALL INCLUDE A SPARE TIRE AND HOLDER, RUB RAILS
ON BOTH SIDES WITH STAKE POCKETS EVER 20", A 6 TON DROP LEG JACK
BOLTED ON, EXPANDED METAL ATTACHED TO BOTTOM OF TONGUE AREAS FOR
STORAGE, WHITE WHEELS, AND CONSPICUITY TAPE.

0004 07066-000005 EA 6,350.0000

TRAILER

FULL TILT EQUIPMENT TRAILER

BED DIMENSIONS: 20 FEET LONG, 83" WIDE, THE TILTING SECTION SHALL
BE A MINIMUM OF 75" WIDE BUT MUST BE THE ENTIRE LENGTH OF THE BED,
THE TILTING SECTION SHALL TILT A MINIMUM OF 12° WITH HYDRAULIC
DAMPENING; THE GROUND RESTING EDGE SHALL BE 1/4" DIAMOND PLATE
STEEL TOP AND BOTTOM
GVWR: 14,000 LBS
AXLES: 2@ 7,000LBS EACH 4" DROP CAMBERED EZ LUBE TYPE WITH ELECTRIC
BRAKES ON BOTH AXLES
SUSPENSION: MULTI-LEAF SLIPPER TYPE SPRING WITH EQUALIZER
TIRES: ST235/80-16E MINIMUM

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TRAILER

HEAVY DUTY EQUIPMENT TRAILER

BED DIMENSIONS: 20' LONG + 5' DOVETAIL, 102" WIDE; TOP OF BED SHALL BE NO MORE THAN 34" HIGH UNLADEN
GVWR: 20,000LBS
AXLES: 2-10,000 LB DUAL WHEEL OIL BATH TYPE WITH ELECTRIC BRAKES ON EACH AXLE
SUSPENSION: 40,000 LB ALIGN-ABLE TORQUE ROD MULTI-LEAF
TIRES: ST215/75-17.5H
LIGHTING: TO MEET FMVSS 108 FOR STOP/TAIL/TURN AND CLEARANCE, ALL BE LED
FLOOR: 2" HARDWOOD
FRAME: 12" 19LBS PER FOOT PIECED DESIGN TO KEEP THE BED LOW PROFILE
CROSSMEMBERS: 6" JR I BEAM ON 16" CENTERS
SIDE RAILS: 8" CHANNEL WITH 5 D-RINGS ON EACH SIDE (MINIMUM 5/8")
RAMPS: 5' FOLDOVER SPRING ASSIST THAT STOW FLAT ON DOVETAIL

THE HEAVY DUTY EQUIPMENT TRAILER SHALL HAVE A SIDE STEP ON BOTH SIDES

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OF THE BED AT THE FRONT, WHITE WHEELS, A SPARE TIRE AND MOUNT, AND CONSPICUITY TAPE.

________________________________________ END OF ITEM LIST ____________________________________

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